



**If you are worshipping with us for the first time, welcome!**

Our worship service follows a basic order: We gather and center ourselves with song, praise, and prayer. We hear God's Word, from scripture and through preaching and hymns. We celebrate Christ's holy meal, where we are assured of God's love for us, and we are sent by God's spirit back out into the world, fed and forgiven.

**If you'd like to learn more about Adoration,** please sign the guest register by the entrance doors and introduce yourself to our Pastor, Matt Schlake-Kruse!

***Introduction to the Day***  
*The fifth Sunday after Epiphany continues to highlight unlikely instruments and circumstances appointed to reveal God's glory. "Who will go for us?" God asks. A person of unclean lips, a former persecutor of the church of God, and three fishermen who couldn't catch a thing. More surprising still, perhaps, is that we are also called.*

## *Fifth Sunday after Epiphany*

Today's worship service uses the red hymnal, *Evangelical Lutheran Worship*, found in the pews.

**Prelude**

Barbara Regent

**Welcome and Announcements**

**Ringling of the Chimes**

## **Gathering**

*The Holy Spirit calls us together as the people of God.*

### **Thanksgiving for Baptism**

*You are invited to stand.*

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Ever-living God, author of creation, we give you thanks for your gift of water that brings life and refreshes the earth. We bless and praise you, for by water and the Word we are cleansed from sin and receive everlasting life.

**Join us again this day to the saving death of Christ; renew in us the living fountain of your grace; and raise us with Christ Jesus to live in newness of life; for you are merciful, and you love your whole creation, and with all your creatures we give you glory, through your Son Jesus Christ, in the unity of the Holy Spirit, now and forever. Amen.**

Almighty God, who gives us a new birth by water and the Holy Spirit and forgives us all our sins, strengthen us in all goodness and by the power of the Holy Spirit keep us in eternal life through Jesus Christ our Lord.

Amen.

### **Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

*Through a vision in the temple, the eighth-century BCE prophet Isaiah is called by God to announce judgment against Israel. Aware of his sinfulness and shortcomings, Isaiah is initially hesitant. But when God calls, Isaiah responds, "Here am I; send me!"*

*Today's psalm is attributed to King David. The lofty themes and presence of temple imagery suggest this may have been used in forms of Israelite worship. The idea that God is high in the heavens would have been mirrored in the presence of the temple's mercy seat, where the priests and king sat high over the people. Indeed, God hears the poor and reaches out. God alone gives strength and protection. Rulers everywhere sing praise (The Psalter).*

## Prayer of the Day

Let us pray. **Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord. Amen**

*Please be seated.*

## Word

*God speaks to us in scripture reading, preaching, and song.*

### First Reading: Isaiah 6:1-8

A reading from Isaiah.

<sup>1</sup>In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. <sup>2</sup>Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup>And one called to another and said:

“Holy, holy, holy is the Lord of hosts;  
the whole earth is full of his glory.”

<sup>4</sup>The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup>And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

<sup>6</sup>Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup>The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” <sup>8</sup>Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”  
Word of God, word of life. **Thanks be to God.**

### Psalm 138 (Read Responsively)

I thank you with all I am; I join heaven's chorus. I bow toward your holy temple to praise your name.

**By your love and fidelity you display the glory of your name and promise to all.**

As soon as I call, you act, renewing my strength.

**Around the world, rulers praise you for your commanding word. They sing of your ways, 'Great is your glory, Lord.'**

*Paul delivers in a nutshell the story of the gospel that was given to him. In the lineage of the Christian faith, we have received the good news of God's love from generations of believers before us, and we continue to tell this story to the world.*

*Young people are invited forward for an age-specific reflection.*

*Jesus' teaching of God's word has begun to draw great crowds. For Simon, James, and John, Jesus' teaching inspires hospitality, then obedience, and then risk. After Jesus' creative power is revealed, fear and amazement leads these three fishermen to leave everything behind to become apostles.*

Though high up, you see the lowly; though far away, you keep an eye on the proud.

**When I face an opponent, you keep me alive. You reach out your hand, your right hand saves me.**

Lord, take up my cause. Your love lasts forever. Do not abandon what your hands have made.

### **Second Reading: 1 Corinthians 15:1-11**

A reading from 1 Corinthians.

<sup>1</sup>Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup>through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

<sup>3</sup>For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup>and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup>and that he appeared to Cephas, then to the twelve. <sup>6</sup>Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup>Then he appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to one untimely born, he appeared also to me. <sup>9</sup>For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. <sup>11</sup>Whether then it was I or they, so we proclaim and so you have come to believe.

Word of God, word of life. **Thanks be to God.**

### **Children's Time**

*You are invited to stand.*

### **Gospel: Luke 5:1-11**

The holy gospel according to Luke. Glory to you, O Lord.

<sup>1</sup>Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, <sup>2</sup>he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. <sup>3</sup>He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat.

<sup>4</sup>When he had finished speaking, he said to Simon, “Put out into the deep water and let down your nets for a catch.” <sup>5</sup>Simon answered, “Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.” <sup>6</sup>When they had done this, they caught so many fish that their nets were beginning to break. <sup>7</sup>So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. <sup>8</sup>But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Go away from me, Lord, for I am a sinful man!” <sup>9</sup>For he and all who were with him were amazed at the catch of fish that they had taken; <sup>10</sup>and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.” <sup>11</sup>When they had brought their boats to shore, they left everything and followed him.

The gospel of the Lord. **Praise to you, O Christ.**

### Sermon

**Hymn of the Day #817      *You Have Come Down to the Lakeshore***

### Apostles’ Creed

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\***

**On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

*Monseñor Cesáreo Gabaráin (1936-1991) was one of the best-known composers of Spanish liturgical music following the reforms of the Second Vatican Council (1962-65). As found in the Scripture, Gabaráin captures the total obedience of disciples and their willingness to give up everything: The refrain is a call to surrender to Jesus in response to his command to follow him. The gentle melody is reminiscent of a rocking boat by the lakeshore.*

***Please pray for members and friends of our community who have asked for prayer:***

*Betty Wing, Joani Bettin, Darlene Witkowiak, Bob Bauer, health care workers and all impacted by the pandemic.*

*We give thanks for the healing and recovery of many friends and family recovering from recent COVID cases.*

*We continue to pray for Keith (Sandy Eigner's brother-in-law); Bill (friend of the Lazaris family); Jeremy (nephew of Tom Nowakowski); Karen (Sandy Ringwall's sister); Susan (daughter of Darlene Witkowiak); Caroline (daughter of Jill Lindberg); Scott and Debbie (family of Margaret Duris); Jerry Pritcher (friend of Crystal Januchowski); Shelby (friend of Crystal); and the Daniels family, specifically Taylor.*

*We lift up our local ministry partners, including **Ascension Food Pantry, Street Angels, Divine Intervention, Habitat for Humanity, and Elm Dale School.***

*We continue to pray for: For residents of Tonga, following the devastating volcanic eruption, and for all areas feeling effects of the event; for an end to violence in our communities; for unity in the body of Christ in seeking health, hope, and wholeness in our world at the end of the week of Prayer for Christian Unity; for health and stamina for nurses, doctors, emergency room, and hospital staff.*

## **Prayers of Intercession**

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

*Equip your church to proclaim the good news that we have first received: the forgiveness and grace shown to us through Jesus Christ. Send us out as apostles, sharing the hope of your salvation with a waiting world.*

**God of grace, receive our prayer.**

*Holy are you, O God of hosts. Heaven and earth are filled with your glory. Reveal your splendor in fiery sunsets and in deep blue twilights. Teach us to recognize you in the beauty of our natural world.*

**God of grace, receive our prayer.**

*Soften the hearts of rulers and governments that they perceive and tend to the needs of their people. Remove corruption and the impulse toward violence. Protect first responders and military personnel who risk their lives in service of others.*

**God of grace, receive our prayer.**

*Your steadfast love endures forever; do not abandon those who look to you for hope and healing. Bless doctors, nurses, social workers, therapists, and all caregivers. Draw near to those who are scared, sick, or in pain, especially those we name before you.*

**God of grace, receive our prayer.**

*The disciples received help from partners as they brought in an abundant catch of fish. Strengthen our congregation's partnerships with community organizations and ministries. Multiply our shared efforts and bring joy to our relationships.*

**God of grace, receive our prayer.**

*We give thanks for our ancestors in faith who boldly answered your call. By their example give us courage to live in faith and to proclaim your mercy until the day that you gather us into your glory.*

**God of grace, receive our prayer.**

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior. **Amen**

***All are welcome at  
Christ's table, and at  
Adoration!***

*Jesus himself welcomes all  
to the Lord's Supper.*

*Here at Adoration, we  
practice "Open  
Communion," which  
means we welcome  
anyone to receive bread  
and wine, Christ's body  
and blood, the grace-filled  
gift of God. Jesus loves  
everyone and welcomes  
everyone to his table of  
grace and peace.*

*Children are welcome to  
come forward, either to  
receive a blessing or to  
receive Holy Communion.*

## **Peace**

The peace of Christ be with you always. **And also with you.**

## ***Meal***

*God feeds us with the presence of Jesus Christ.*

## **Preparation Prayer**

**Blessed are you, O God, Sovereign of the universe.**

**You offer us new beginnings and guide us on our journey.**

**Lead us to your table, nourish us with this heavenly food,  
and prepare us to carry your love to a hungry world,  
in the name of Christ our light. Amen.**

## **Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## **Preface**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## **Sanctus**

**Holy, holy, holy Lord, Lord God of power and might:**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*“The Eucharistic Prayer is both ancient in form and diverse in content.” When used, the whole text is a Trinitarian prayer addressed to God the Father in which we remember with joy and thanksgiving what Jesus Christ has accomplished for us through the Holy Spirit. Though the pastor may have the speaking part, they are in prayer with and on behalf of the whole community. So, the Eucharistic Prayer is the prayer of the whole assembly; it is your prayer and mine.” -H.A. Hall*

## **Thanksgiving at the Table**

Blessed are you, O holy God: you are the Life and Light of all.

By your powerful word you created all things.

Through the prophets you called your people to be a light to the nations. Blessed are you for Jesus, your Son.

He is your Light, shining in our darkness and revealing to us your mercy and might.

## ***Words of Institution***

Remembering, therefore, his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal, that, refreshed with this heavenly food, we may be light for the world, revealing the brilliance of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**Amen**

## **Lord’s Prayer**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our  
trespasses, as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

*Please be seated.*

## **Invitation to Communion**

*We come forward to receive the elements today.*

*Bring your offering and place it in the basket near the baptismal font.*

*Please receive the elements and take them back to your pew before eating and drinking.*

*Refuse may be placed in the baskets as you depart worship.*

### **Today's Lay Leaders**

*Lector: Jennifer Anderson*

*Ushers: Bill & Kathy  
Wakefield*

*Altar Guild: Deanna Posig*

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## **Communion**

### **Post-Communion Blessing**

### **Prayer After Communion**

Let us pray. **We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ. Amen**

### **Sending**

*God blesses us and sends us in mission to the world.*

## **Benediction**

### **Dismissal**

Go in peace. Christ is with you. **Thanks be to God.**

## **Postlude**

***“I Want to Walk as a Child of the Light”***

*Adoration Lutheran Church*

*A Congregation of the*

*Evangelical Lutheran Church in America*

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**Office Hours: Monday through Thursday 8:30 a.m.-1:30 p.m.**

\*If you have a need that falls outside of these days/hours, please send an email or call the main number.\*

**Adoration is a Reconciling in Christ congregation, open and affirming to people of “all sexual orientations, gender identities, and gender expressions” or “LGBTQIA+.” We strive that this can be a safe church space, especially for those who have been harmed by religion.**