



Welcome to Worship at Adoration! If you're visiting with us or new to our congregation, please sign the welcome book at the entrance to the church. Please introduce yourself to Pastor Matt. We'd love to share more about our faith community with you.

Our worship in June and July will use global hymns as the Hymn of Praise, Alleluia, Holy, Holy and Lamb of God. Also in these months, we will use the appointed psalm as our call to worship.

We feel powerless when life's storms rage about us. Despite our best efforts, we cannot navigate those dangers without the hand of God to guide and free us. Together, these texts recount the journey of faith from bondage to freedom, from separation to unity, from death to new life. And this is a path open to all, no matter who we are or from whence we've come. The scriptures energize us to join that man in the gospel who went out proclaiming "how much Jesus had done for him," even to those who would rather not hear it.

Second Sunday after Pentecost

Today's worship service uses our red hymnal, *Evangelical Lutheran Worship*.

Prelude

Welcome and Announcements

Gathering

*The Holy Spirit calls us together as the people of God.
You are invited to stand.*

Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism.

Blessed be the holy Trinity, † one God, whose steadfast love endures forever. **Amen.**

Let us confess our sin in the presence of God and of one another.
Silence is kept for reflection.

We bring to you, O Christ,

the weathered fragments of our former dreams;

the broken pieces of our expectations;

the torn patches of hopes worn thin,

the shards of the shattered image of life as we expected.

We need your healing, merciful God:

Put these pieces, broken by Sin, back together.

Some sins are plain to us; some escape us, some we cannot

face. Forgive us; set us free to hear your word to us;

set us free to serve you. Set us again on the path of life. Set us

free to love our neighbors. Amen.

O Children of God, be comforted!

God does not deal with us according to our sins, but delights in granting pardon and mercy. Christ has the fragments gathered up and binds up the brokenhearted.

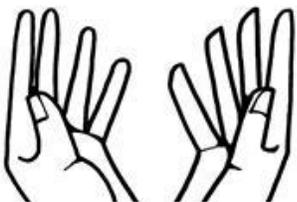
In the name of † Jesus Christ, your sins are forgiven.

You are free to love as God loves. **Amen.**

Gathering Hymn *Healer of Our Every Ill* ELW #612

Today, as our nation honors and celebrates Juneteenth, we also commemorate the death of the Emanuel Nine. On June 17, 2015, Clementa C. Pinckney, Cynthia Marie Graham Hurd, Susie Jackson, Ethel Lee Lance, DePayne Middleton-Doctor, Tywanza Sanders, Daniel Lee Simmons, Sharonda Coleman-Singleton, and Myra Thompson were murdered by a self-professed white supremacist while they were gathered for Bible study and prayer at the Emanuel African Methodist Episcopal Church (often referred to as Mother Emanuel) in Charleston, South Carolina. Pastors Pinckney and Simmons were both graduates of the Lutheran Theological Southern Seminary. A resolution to commemorate June 17 as a day of repentance for the martyrdom of the Emanuel Nine was adopted by the Churchwide Assembly of the ELCA in 2019. Congregations of the ELCA are encouraged reaffirm their commitment to repenting of the sins of racism and white supremacy which continue to plague this church, to venerate the martyrdom of the Emanuel Nine, and to mark this day of penitence with study and prayer.

This litany joins in lament using the words of Psalm 22, the appointed Psalm for today.



A Litany amid Racial Violence & Hatred

But you, O Lord, be not far away; Our Helper, hasten to our aid.

Now we are grieved, once again in pain, anguished, and lamenting the horror of evil unleashed.

And so we cry out, **Have mercy, O God, have mercy on us.**

Deliver us from dependence on hatred and violence; save us from the grasp of the jaws of superiority. Evil besets us in our land.

We acknowledge that our nation is socialized in ways that promote and normalize the defending of us's and them.

We cry out against the horrors and agonies of racism.

And so we cry out, **Have mercy, O God, have mercy on us.**

We will declare your name to all people; in the midst of the assembly we will praise you. Stand in awe of the Lord, all you children of God.

Open our ears, O God, open our mouths. Help us to behold one another as you behold us. Help us to be more firmly rooted in the practices of the gospel—so that, when we pray, the way we live will make real the dream of your beloved community within and among us.

And so we cry out, **Have mercy, O God, have mercy on us.**

For the Lord does not despise nor abhor the poor in their poverty; neither is the Lord's face hidden from them; but when they cry out, the Lord hears them.

Sorrow and heartache have come to us. Death and mourning have visited us. The twin evils of racism and nationalism are still perpetuated among us.

And so we cry out, **Have mercy, O God, have mercy on us.**

All the ends of the earth shall remember and turn to the Lord; all the families of nations shall bow before God. For dominion belongs to the Lord, who rules over the nations.

With the help of your mercy and grace, lead us to think, believe, and change. May your gospel's transforming power by the working of the Holy Spirit be present in us, in our churches, in our nation and all the nations of the earth.

May it be so. **Have mercy, O God, have mercy on us.**



The prophet Isaiah, speaking to the remnant of God's people who have returned from exile, announces God's impatience. The people's self-absorption is idolatry, and images of practices that displease God fill this reading. Like a vintner who crushes the grape to release the wine, God will use Israel's exile to establish a new community of the faithful.

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Hymn of Praise: *Oh Sing to the Lord* ELW #822

Prayer of the Day

The Lord be with you. **And also with you.**

Let us pray. **Gracious God, show us your face. Give us a heart to feed the hungry and to eradicate hunger itself. Heal the legion of sin that plagues us; the iniquity that keeps us from seeing your face in every living being. Lead us back to you, clothed with compassion. Give us a right mind to fulfill your call to love; that we may return to the place where we see your face in all and proclaim your goodness to all.**

Please be seated.

Word

God speaks to us in scripture reading, preaching, and song.

First Lesson: Isaiah 65:1-9

A reading from the Book of Isaiah.

¹I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name.

²I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices;

³a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks;

⁴who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels;

⁵who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long.

⁶See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps

⁷their iniquities and their ancestors' iniquities together, says the Lord; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions.

For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.

Young people are called forward for an age-specific reflection.

After an Easter Season focused on the gospel of John, we return to stories from Luke's gospel throughout the summer. Jesus' mission includes foreigners and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony to God's mercy and power.



⁸Thus says the Lord: As the wine is found in the cluster, and they say, “Do not destroy it, for there is a blessing in it,” so I will do for my servants’ sake, and not destroy them all.

⁹I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

Word of God, Word of Life. **Thanks be to God.**

Second Lesson: Galatians 3:23-29

A reading from Paul’s letter to the church in Galatia.

²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith.

²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham’s offspring, heirs according to the promise.

Word of God, Word of Life. **Thanks be to God.**

Children’s Time

You are invited to stand.

Gospel Acclamation

Celtic Alleluia

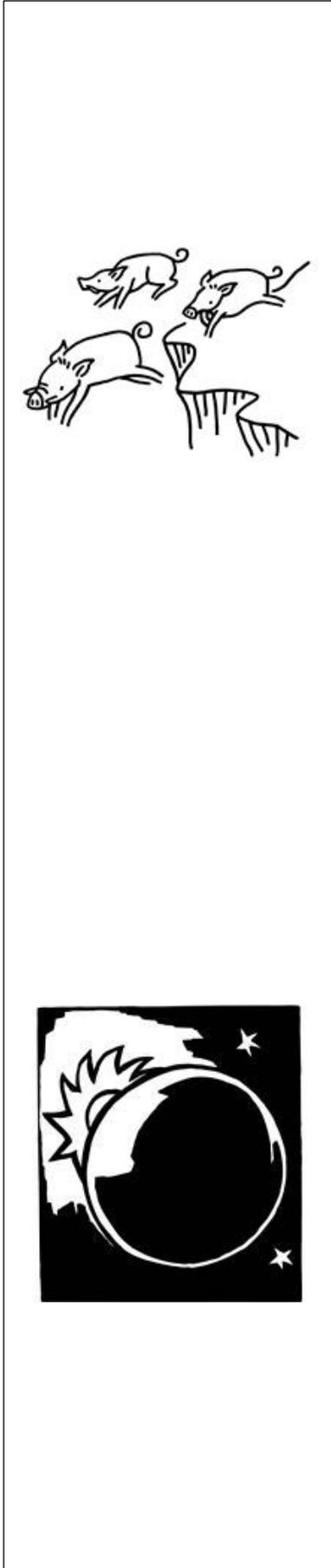
ELW#174

Gospel Reading: Luke 8:26-39

The Holy Gospel according to St. Luke, the eighth chapter
Glory to you, O Lord.

²⁶Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs.

²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—²⁹for Jesus had commanded the unclean spirit to come out of the man.



(For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. ³¹They begged him not to order them to go back into the abyss.

³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹”Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord. **Praise to you, O Christ.**

Sermon

Hymn of the Day

Praise the One Who Breaks the Darkness **ELW #843**

You are invited to stand.

Apostles’ Creed

I believe in God, the Father almighty, creator of heaven and earth.

We hold the following people in our prayers:

The child and adults swept away in flooding near our church neighborhood this week, for rescue teams and for their families.

For those displaced and impacted by wildfires in Arizona; flooding in Montana and Wyoming.

Debbie & Carol (friends of Joyce Weinert), in hospice care; Glen (friend of Joyce Weinert), facing cancer; Marilyn, Amy & Family (sister and family of Kathy Wakefield); Carol Glisch, grieving the death of her sister-in-law Judie; Pat Koch; Mary Anne Markiewicz; Ruth Bauer; Betty Wing; John & Kathy Imp; Ron Voegeli (son of Dick & JoAnn); Jackie (Jan Rinderle's niece); Norah, Hannah, and Lauren (friends of Prs. Matt & Delaney);

We continue to pray for strength and recovery for:

Perry Buck; Dick Voegeli; Jan Rinderle; Pat (Cousin of Donna Babilius); Joani Bettin; Bob Bauer; Lindsay Pelaez (niece of the Schmidt family); Akasha (Great-granddaughter of Joyce Weinert)

We keep in our prayers:

Keith (Sandy Eigner's brother-in-law); Susan (Darlene Witkowiak's daughter); Jeremy (nephew to Tom Nowakowski); Karen (Sandy Ringwall's sister); Caroline (Jill Lindberg's daughter); Scott & Debbie (family of Margaret Duris); Shelby and the Taylor Daniels Family (friends of Crystal Januchowski)



I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

After each petition is read, name your specific prayers for the petition aloud or in the silence of your hearts.

God of dreams and prophecy: Send your wisdom, knowledge, faith, and persistence to all who share your liberating gospel.

We pray for the church.

Add your prayers for its leaders, mission, and unity.

God, in your mercy, **receive our prayer.**

God of fire, God of whirlwind: Reveal yourself through all living things. Sanctify your groaning creation. We pray for the planet.

Name your prayers for the planet and all living things.

God, in your mercy, **receive our prayer.**

God of many names: Draw near to your people as life is overshadowed by what divides. Where wars have not yet ceased, come quickly. Open your path of peace.

We pray for the nations and the world.

Name your prayers for countries and conflicts and peoples.

God, in your mercy, **receive our prayer.**

God of comfort and strength: We look for your Spirit.

Accompany all in sorrow and in crisis; in uncertainty and in despair. Abide with us. We pray for healing.

Name your prayers for healing and wholeness

God, in your mercy, **receive our prayer.**

God of Relationships: Infuse this congregation with the fruits of your Holy Spirit. Bless our global and local partnerships.

Open us to the stirrings of your mission.

We pray for our congregation and its values.

Name your prayers for Adoration and our the wider community.

God, in your mercy, **receive our prayer.**

God, Giver of Life: Be near to those who have died. Enfold those near death in your loving arms. Meet us in our fear and raise them, with all the saints, by your mercy.

We pray for the grieving.

Name those who have recently died and those grieving.

God, in your mercy, **receive our prayer.**

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior. **Amen**

Sharing of the Peace

The peace of Christ be with you always. **And also with you.**

Today we give our tithes and offerings by bringing them forth as we come to receive Communion.

Meal

God feeds us with the presence of Jesus Christ.

You are invited to stand.

Preparation Prayer

Let us pray. **God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen**

The Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.



The Proper Preface

With great joy, our God we praise, for the blessings of our days.
 For the mercy we receive; through the cross of Christ we're freed.
 Freed to love and serve like Christ; God's love promises us life.
 Give us strength, our call to hear, we sing with saints, far and near:

Sanctus *You Are Holy* ELW #525



²

Du är he - lig, du är hel - het,
 You are ho - ly, you are whole - ness,

du är när - het he - la kos - mos lo - var dig!
 you are pres - ent. Let the cos - mos praise you, Lord!

Ho - si - an - na, ho - si - an - na,
 Sing ho - san - na in the high - est!

ho - si - an - na, ho - si - an - na vår Gud.
 Sing ho - san - na! Sing ho - san - na to our God!

Du är he - lig, du är hel. Du är all - tid myck-et mer
 You are ho - ly, you are whole. You are al - ways ev - er more

än vi nån - sin kan för - stå, du är nä - ra än - då.
 than we ev - er un - der - stand. You are al - ways at hand.

Väl - sig - nad va - re du som kom - mer hit just nu,
 Bless - ed are you com - ing near. Bless - ed are you com - ing here

väl - sig - na - de vår jord, blir till bröd på vår jord.
 to your church in wine and bread, raised from soil, raised from dead.

Text: Per Harling, b. 1945
 Music: DU ÄR HELIG, Per Harling
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 South America, and Central America, including the Caribbean.

Eucharistic Prayer

Holy God, Breath of life and Fire of love: with a mighty wind you brought creation into being, and by a pillar of fire you led your people into freedom.

We praise you for the gift of your Son, who poured out your Spirit on his disciples of every race and nation.



Words of Institution

Epiklesis (*Come, Holy Spirit*)

Remembering, therefore, his death, resurrection, and the sending of the holy and life-giving Spirit, we await Christ's coming again to renew the face of the earth.

Send now your Holy Spirit upon us and upon this meal: anoint us with your gifts of faith, hope, and love, that, with thankful hearts, we may be witnesses to your Son.

**Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit, in your holy Church,
both now and forever. Amen**

The Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

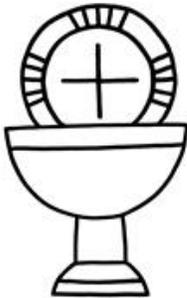


**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Please be seated.

**ON RECEIVING HOLY
COMMUNION**

You are invited to the Lord's Table by the Lord Jesus Christ himself. Therefore, Adoration Lutheran Church practices "Open Communion," which means we do not restrict anyone from receiving this grace-filled gift of God. Jesus loves everyone and welcomes everyone to his table of grace and peace. Gluten-free options are available.



We come forward to share in Holy Communion today. Please place used cups in the baskets on the end of the front pews. You may choose to receive a wafer and a poured cup of wine or juice or a pre-sealed packet containing both a wafer and juice. Gluten-free wafers available by indicating your need to the server. All are welcome to come forth and receive a blessing.

**Invitation to Communion
Lamb of God (ACS #962)**

Please wait to come forward for Holy Communion until we have completed singing the "Lamb of God."

In This Feast of Love

Täs - sä pöy - däs - sä, täs - sä
 1 In this feast of love, in this
 2 In this bread and wine, in this
 3 Grant us peace, O Lord, grant us

pöy - däs - sä syn - ti - sil - le
 feast of love, Lord, you share your
 bread and wine, you have prom - ised,
 peace, O Lord; fill us with the

it - se - si an - nat, Ju - ma - lan Ka - rit - sa!
 blood and your bod - y, Je - sus, Lamb of God.
 Lord, to be with us, Lamb . . of God div - ine.
 joy of your Spir - it, ev - er - liv - ing Word.

Text: Jarkko Maukonen; tr. Mark Sedio, b. 1954
 Music: TÄSSÄ PÖYDÄSSÄ, Jarkko Maukonen; arr. Mark Sedio
 Text and music © 2017, 2020 Jarkko Maukonen, admin. Augsburg Fortress

Communion

Hymn During Communion

Let Us Break Bread Together on Our Knees ELW #471

You are invited to stand.

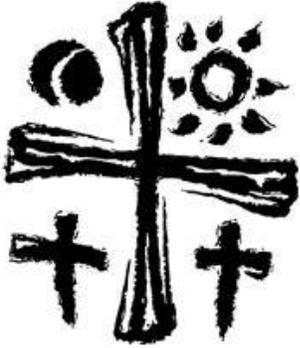
Post-Communion Blessing

Prayer After Communion

Let us pray. **Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. Amen.**

Sending

God blesses us and sends us in mission to the world.



A Prayer and Blessing for Father's Day

Let us pray. God our parent, be among us all who celebrate and all who mourn on Father's Day. Bless fathers and father-like people in our lives. Accompany those yearning to be fathers. Comfort those who miss their fathers, fathers who grieve, those who grieve because they cannot be fathers, those who choose not to become parents, and those who have never known a loving father. Open us to receive your nurturing love from all who serve Fathering roles in our lives, especially those we name before you now.

Speak aloud the names of paternal figures in your life.

God of all creation, pour out your blessing on all fathers and those who provide fatherly care. You have made them in your image and given them children to love and care for in your name. In all circumstances give them your mercy, grace, and love. We ask this in Jesus' name. **Amen.**

Blessing

The God of peace, Father, † Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always. **Amen.**

Sending Hymn *This Little Light of Mine*
ELW #677

Dismissal

Go in peace. Love your neighbor. **Thanks be to God.**

Postlude



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* If you have a need that falls outside of these days/hours, please send an email or call the main number. *

Adoration is a Reconciling in Christ congregation, open and affirming to people of "all sexual orientations, gender identities, and gender expressions" or "LGBTQIA+." We strive that this can be a safe church space, especially for those who have been harmed by religion.



***Flowers in Celebration of Tom & Jeanette's Nowakowski's
 28th Anniversary!***

