



*Welcome to Worship at Adoration! If you're visiting with us or new to our congregation, please sign the welcome book at the entrance to the church. Please introduce yourself to Pastor Matt. We'd love to share more about our faith community with you.*

*On Pentecost, we celebrate that we have been given an Advocate to accompany us. Poured out in wind and fire, water, wine, and bread, the Holy Spirit abides in and among us. We give thanks that God speaks to each of us, no matter our origins, language, or life path. Filled with the Spirit of truth, we go out from worship to proclaim the saving power of Christ's love and the freedom of God's grace with all the world.*

*Our worship in June and July will use global hymns as the Hymn of Praise, Alleluia, Holy, Holy and Lamb of God. Also in these months, we will use the appointed psalm as our call to worship.*

## *The Day of Pentecost*

Today's worship service uses our red hymnal, *Evangelical Lutheran Worship*.

**Prelude**

Barbara Regent

**Welcome and Announcements**

### **Gathering**

*The Holy Spirit calls us together as the people of God.  
You are invited to stand.*

**Confession and Forgiveness**

*All may make the sign of the cross, the sign marked at baptism.*

Blessed be the holy Trinity, ☩ one God, whose steadfast love endures forever. **Amen.**

Let us confess our sin in the presence of God and of one another.  
*Silence is kept for reflection.*

**We bring to you, O Christ,**

**the weathered fragments of our former dreams;**

**the broken pieces of our expectations;**

**the torn patches of hopes worn thin,**

**the shards of the shattered image of life as we expected.**

**We need your healing, merciful God:**

**Put these pieces, broken by Sin, back together.**

**Some sins are plain to us; some escape us, some we cannot face. Forgive us; set us free to hear your word to us;**

**set us free to serve you. Set us again on the path of life. Set us free to love our neighbors. Amen.**

O Children of God, be comforted!

God does not deal with us according to our sins, but delights in granting pardon and mercy. Christ has the fragments gathered up and binds up the brokenhearted.

In the name of ☩ Jesus Christ, your sins are forgiven.

You are free to love as God loves. **Amen.**

**Gathering Hymn *God of Tempest, God of Whirlwind***

***ELW #400***

*“Psalm 104, a hymn of praise to God as creator, is remarkably comprehensive in its survey of earth and space, flora and fauna, topography and geology. The psalm’s list of these diverse aspects of creation extols God’s greatness, with particular attention to God’s control of and power over that creation. Like any good poet, the psalmist provides no dry recitation of species’ names, but rather paints a picture of the landscape using vibrant imagery and powerful metaphors.” –Dr. Cameron B.R. Howard*



### **Call To Worship (Based on Psalm 104)**

Let us give thanks for the creative spirit of our God!

**God, how fertile is your genius. You shape each thing.**

**You fill the world with all you do.**

We look to the seas: wide and deep, filled with fish large and small, there are ships that ply your trade. Your own toy, Leviathan.

**God, how creative is your Spirit. You shape each thing.**

**You fill the world with all you do.**

All look to you for food: When they hunger, you provide it and all feed. You open your hand, all feast.

**God, how nourishing is your Spirit. You shape each thing.**

**You fill the world with all you do.**

We look for you when you seem absent. We fear your turning away. We don’t desire to drop back into dust. Breathe into them, and they rise! The face of the earth comes alive.

**God, how enlivening is your Spirit. You You shape each thing. You fill the world with all you do.**

May your glory endure—for you, God, took delight in creating!

**Let us sing to the Lord, as long as we live!**

Making music to our God, let us give joy to the source of our joy.

**We bless you, Lord! Hallelujah!**

### **Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

**Hymn of Praise: *Oh Sing to the Lord* ELW #822**

### **Prayer of the Day**

The Lord be with you. **And also with you.**

Let us pray. **O Spirit of Love, O Spirit of Life!**

**At Pentecost, you poured yourself into tongue-tied apostles, setting their lips ablaze with the tones and textures of their neighbors’ speech, so that all could be drawn to the story of your love.**

**Rouse and enliven us with that same fire, so that we, too, might be poured out in ecstatic love for our**

**neighbors, drawing them into the abundant life we only find in you, through Jesus Christ our Savior and Lord, Amen.**

*Please be seated.*

## Word

*God speaks to us in scripture reading, preaching, and song.*

### **First Reading: Genesis 11:1-9**

A reading from the book of Genesis.

<sup>1</sup>Now the whole earth had one language and the same words. <sup>2</sup>And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. <sup>3</sup>And they said to one another, “Come, let us make bricks, and burn them thoroughly.” And they had brick for stone, and bitumen for mortar. <sup>4</sup>Then they said, “Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth.”

<sup>5</sup>The Lord came down to see the city and the tower, which mortals had built. <sup>6</sup>And the Lord said, “Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. <sup>7</sup>Come, let us go down, and confuse their language there, so that they will not understand one another’s speech.” <sup>8</sup>So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. <sup>9</sup>Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

Word of God, Word of Life. **Thanks be to God.**

### **Special Music: “Go Through the Gates” – Chancel Choir**

### **Second Lesson: Romans 8:14-18**

A reading from Paul’s Letter to the Church in Rome.

<sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Word of God, Word of Life. **Thanks be to God.**

*The builders of the tower of Babel try to make a name for themselves by building their tower to the heavens. God scatters them, confusing their language so that they cannot understand one another. The miracle at Pentecost is a reversal of sorts, drawing many people with many languages together into the new people of God.*



*Here Paul speaks about the mystery of baptism: through the Holy Spirit we are claimed, gathered, and welcomed into Christ’s body, the church. And we receive a new name in our adoption: child of God.*

*Young people are called forward for an age-specific reflection.*



## Children's Time

*You are invited to stand.*

**Acclamation**

***Celtic Alleluia***

**ELW#174**

### **The Story of Pentecost: Acts 2:1-21**

A reading from the Acts of the Apostles.

<sup>1</sup>When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup>All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others sneered and said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel:

<sup>17</sup>"In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

<sup>18</sup>Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. <sup>19</sup>And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

*Before Jesus ascended into heaven, he told his disciples they would be filled with the Holy Spirit. Now, amid signs of fire, wind, and a variety of languages, the people were amazed and astonished at Jesus' promise coming true. The fire and wind, associated with God's presence on Mount Sinai, are now experienced in the assembly of believers, and miraculous events, seen in the ministry of Jesus, occur now in the church. Acts is moving the church into all the ends of the earth and Acts 2 begins this multilingual proclamation. Luke cites the apocalyptic vision of the prophet Joel to authenticate the power of God among the leaders of the church. By "tongues" Luke refers to actual languages that were spoken in the Greco-Roman world.*



<sup>20</sup>The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.

<sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.'

Word of God, Word of Life. **Thanks be to God.**

## Sermon

**Hymn of the Day**     *Spirit of Gentleness*     **ELW #396**

*You are invited to stand.*

## Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,\* who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

***We hold the following people in our prayers:***

Judy Goodwin and the family and friends grieving the death of Jim Goodwin; Pat Koch; Ruth Bauer; Betty Wing; John & Kathy Imp; Marilyn (Kathy Wakefield's sister); Ron Voegeli (son of Dick & JoAnn); Jackie (Jan Rinderle's niece); The community of Uvalde, TX and Robb Elementary School.

***We continue to pray for strength and recovery for:***

Perry Buck; Dick Voegeli; Jan Rinderle; Pat (Cousin of Donna Babilus); Joani Bettin; Bob Bauer; Lindsay Pelaez (niece of the Schmidt family); Akasha (Great-granddaughter of Joyce Weinert)

***We keep in our prayers:***

Mary Binter Robinette (friend of the Regents); Keith (Sandy Eigner's brother-in-law); Susan (Darlene Witkowiak's daughter); Jeremy (nephew to Tom Nowakowski); Karen (Sandy Ringwall's sister); Caroline (Jill Lindberg's daughter); Scott & Debbie (family of Margaret Duris); Shelby and the Taylor Daniels Family (friends of Crystal Januchowski).

## **Prayers of Intercession**

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

***After each petition is read, name your specific prayers for the petition aloud or in the silence of your hearts.***

God of dreams and prophecy: Send your wisdom, knowledge, faith, and persistence to all who share your liberating gospel.

We pray for the church.

*Add your prayers for its leaders, mission, and unity.*

God, in your mercy, **receive our prayer.**

God of fire, God of whirlwind: Reveal yourself through all living things. Sanctify your groaning creation. We pray for the planet.

*Name your prayers for the planet and all living things.*

God, in your mercy, **receive our prayer.**

God of many names: Draw near to your people as life is overshadowed by what divides. Where wars have not yet ceased, come quickly. Open your path of peace.

We pray for the nations and the world.

*Name your prayers for countries and conflicts and peoples.*

God, in your mercy, **receive our prayer.**

God of comfort and strength: We look for your Spirit.

Accompany all in sorrow and in crisis; in uncertainty and in despair. Abide with us. We pray for healing.

*Name your prayers for healing and wholeness*

God, in your mercy, **receive our prayer.**

God of Relationships: Infuse this congregation with the fruits of your Holy Spirit. Bless our global and local partnerships. Open us to the stirrings of your mission.

We pray for our congregation and its values.

*Name your prayers for Adoration and our the wider community.*

God, in your mercy, **receive our prayer.**

God, Giver of Life: Be near to those who have died. Enfold those near death in your loving arms. Meet us in our fear and raise them, with all the saints, by your mercy.

We pray for the grieving.

*Name those who have recently died and those grieving.*

God, in your mercy, **receive our prayer.**

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior. **Amen**



### **Sharing of the Peace**

The peace of Christ be with you always. **And also with you.**

*Today we give our tithes and offerings by bringing them forth as we come to receive Communion.*

### ***Meal***

*God feeds us with the presence of Jesus Christ.*

*You are invited to stand.*

### **Preparation Prayer**

Let us pray. **God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen**

### **The Great Thanksgiving**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

### **The Proper Preface (*Sung*)**

With great joy, our God we praise, for the blessings of our days. For the mercy we receive; through the cross of Christ we're freed.

Freed to love and serve like Christ; God's love promises us life.

Give us strength, our call to hear, we sing with saints, far and near:

## Sanctus *You Are Holy* ELW #525

<sup>2</sup>

Du är he - lig, du är hel - het,  
You are ho - ly, you are whole - ness,

du är när - het he - la kos - mos lo - var dig!  
you are pres - ent. Let the cos - mos praise you, Lord!

Ho - si - an - na, ho - si - an - na,  
Sing ho - san - na in the high - est!

ho - si - an - na, ho - si - an - na vår Gud.  
Sing ho - san - na! Sing ho - san - na to our God!

Du är he - lig, du är hel. Du är all - tid myck-et mer  
You are ho - ly, you are whole. You are al - ways ev - er more

än vi nån - sin kan för - stå, du är nä - ra än - då.  
than we ev - er un - der - stand. You are al - ways at hand.

Väl - sig - nad va - re du som kom - mer hit just nu,  
Bless - ed are you com - ing near. Bless - ed are you com - ing here

väl - sig - na - de vår jord, blir till bröd på vår jord.  
to your church in wine and bread, raised from soil, raised from dead.



### Eucharistic Prayer

Holy God, Breath of life and Fire of love: with a mighty wind you brought creation into being, and by a pillar of fire you led your people into freedom.

**We praise you for the gift of your Son, who poured out your Spirit on his disciples of every race and nation.**



## Words of Institution

### Epiklesis (*Come, Holy Spirit*)

Remembering, therefore, his death, resurrection, and the sending of the holy and life-giving Spirit, we await Christ's coming again to renew the face of the earth.

Send now your Holy Spirit upon us and upon this meal: anoint us with your gifts of faith, hope, and love, that, with thankful hearts, we may be witnesses to your Son.

**Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit, in your holy Church,  
both now and forever. Amen**

### The Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

*Please be seated.*

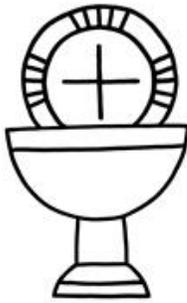
## Invitation to Communion

### Lamb of God (ACS #962)

*Please wait to come forward for Holy Communion until we have completed singing the song, "In this Feast of Love"*

### *ON RECEIVING HOLY COMMUNION*

*You are invited to the Lord's Table by the Lord Jesus Christ himself. Therefore, Adoration Lutheran Church practices "Open Communion," which means we do not restrict anyone from receiving this grace-filled gift of God. Jesus loves everyone and welcomes everyone to his table of grace and peace. Gluten-free options are available.*



We come forward to share in Holy Communion today. Please place used cups in the baskets on the end of the front pews. You may choose to receive a wafer and a poured cup of wine or juice or a pre-sealed packet containing both a wafer and juice. Gluten-free wafers available by indicating your need to the server. All are welcome to come forth and receive a blessing.

## In This Feast of Love

*Täs - sä pöy - däs - sä, täs - sä*  
 1 In this feast of love, in this  
 2 In this bread and wine, in this  
 3 Grant us peace, O Lord, grant us

*pöy - däs - sä syn - ti - sil - le*  
 feast of love, Lord, you share your  
 bread and wine, you have prom - ised,  
 peace, O Lord; fill us with the

*it - se - si an - nat, Ju - ma - lan Ka - rit - sa!*  
 blood and your bod - y, Je - sus, Lamb of God.  
 Lord, to be with us, Lamb . . of God div - ine.  
 joy of your Spir - it, ev - er - liv - ing Word.

## Communion

**Hymn During Communion** *(instrumental only)*  
***Come, Gracious Spirit, Heavenly Dove*** ELW #404

*You are invited to stand.*

## Post-Communion Blessing

## Prayer After Communion

Let us pray. **Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. Amen.**

## Sending

*God blesses us and sends us in mission to the world.*

**Today's Lay Leaders**

*Lector: Lori Wargolet*

*Ushers: Connie Yersin and  
Jeanette Nowakowski*

*Altar Guild: Deanna Posig*

+++++

*Today's flowers are in  
celebration of Rich  
Regent's 80<sup>th</sup> Birthday*

&

*Red flowers in homage to  
Pentecost*



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**Blessing**

The God of peace, Father, + Son, and Holy Spirit,  
bless you, comfort you, and show you the path of life  
this day and always. **Amen.**

**Sending Hymn**      *Holy Spirit, Truth Divine*  
**ELW#857**

**Dismissal**

Go in peace. Love your neighbor. **Thanks be to God.**

**Postlude**

***Adoration Lutheran Church***

*A Congregation of the*

*Evangelical Lutheran Church in America*

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**Office Hours: Monday through Thursday 8:30 a.m.-1:30 p.m.**

\*If you have a need that falls outside of these days/hours,  
please send an email or call the main number. \*

**Adoration is a Reconciling in Christ congregation, open and  
affirming to people of "all sexual orientations, gender identities,  
and gender expressions" or "LGBTQIA+." We strive that this can  
be a safe church space, especially for those who have been harmed  
by religion.**

