



Welcome to Worship at Adoration! If you're visiting with us or new to our congregation, please sign the welcome book at the entrance to the church. Please introduce yourself to Pastor Matt. We'd love to share more about our faith community with you.

Our worship in June and July will use global hymns as the Hymn of Praise, Alleluia, Holy, Holy and Lamb of God. Also in these months, we will use the appointed psalm as our call to worship.

"O Lord our Lord, how majestic is your name in all the earth!" Today we celebrate the holy Trinity. Paul writes that through Jesus we have peace with God, whose love pours into our hearts through the Holy Spirit, giving us lasting hope. We celebrate the gracious One-in-Three, eternal Three-in-One, as we worship in community; as we share water and word, bread and wine; and as we bring God's love and hope to our neighbors.

Holy Trinity Sunday

Today's worship service uses our red hymnal, *Evangelical Lutheran Worship*.

Prelude

Welcome and Announcements

Gathering

The Holy Spirit calls us together as the people of God.

You are invited to stand.

Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism.

Blessed be the holy Trinity, † one God, whose steadfast love endures forever. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

We bring to you, O Christ,

the weathered fragments of our former dreams;

the broken pieces of our expectations;

the torn patches of hopes worn thin,

the shards of the shattered image of life as we expected.

We need your healing, merciful God:

Put these pieces, broken by Sin, back together.

Some sins are plain to us; some escape us, some we cannot

face. Forgive us; set us free to hear your word to us;

set us free to serve you. Set us again on the path of life. Set us

free to love our neighbors. Amen.

O Children of God, be comforted!

God does not deal with us according to our sins, but delights in granting pardon and mercy. Christ has the fragments gathered up and binds up the brokenhearted.

In the name of † Jesus Christ, your sins are forgiven.

You are free to love as God loves. **Amen.**

Gathering Hymn *Holy, Holy, Holy, Lord God Almighty*

ELW#413

The structure of Psalm 8 mirrors the structure of the cosmos. God and humanity anchor and animate the structure of the psalm. Mutual regard between God and humanity are dynamically connected. The entire psalm, then, is an echo chamber of divine love and human adoration, pulsating in rhythmic response inward and outward. – Paul K.-K. Cho



Call To Worship (Based on Psalm 8)

Lord, our God, the whole world tells the greatness of your name.

Your glory reaches beyond the stars. Even the babble of infants declares your strength. You hold the power to halt the enemy and the avenger.

Lord, our God, the whole universe tells the greatness of your name.

I can see your handiwork in the heavens: the moon and the stars you set in place.

Lord, our God, the whole of humanity tells the greatness of your name.

What is humankind that you remember them, the human race that you care for them. You treat them like gods, dressing them in glory and splendor. You give them charge to steward the earth. You lay all at their feet.

Lord, our God, the whole of living things tells the greatness of your name.

Cattle and sheep; wild beasts; birds of the sky; fish of the sea; every swimming creature.

Lord, our God, the whole world tells the greatness of your name.

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Hymn of Praise: *Oh Sing to the Lord* ELW #822

Prayer of the Day

The Lord be with you. **And also with you.**

Let us pray. **Come, Wisdom. You who were before clods of dirt and flocks of geese. Come, Wisdom. You who were before the deep waters and the burning stars.**

Come, Wisdom. Settle into us your love for all creatures, your joy for a good and holy creation. Amen.

Please be seated.

In the Bible, wisdom is portrayed in terms sometimes human and sometimes divine. Often, wisdom is personified as feminine. In this passage, Woman Wisdom is depicted not only as the first creation of God, but also as God's helper, rejoicing in God's creation, especially in human beings.



Paul describes the life of faith with reference to God, Jesus, and the Holy Spirit. Even now, we have peace with God through Jesus, and our hope for the future is grounded in the love of God that we experience through Christ's Holy Spirit.

Word

God speaks to us in scripture reading, preaching, and song.

First Lesson: Proverbs 8:1-4, 22-31

A reading from the Book of Proverbs.

¹Does not wisdom call, and does not understanding raise her voice?

²On the heights, beside the way, at the crossroads she takes her stand;

³beside the gates in front of the town, at the entrance of the portals she cries out:

⁴“To you, O people, I call, and my cry is to all that live.

²²The Lord created me at the beginning of his work, the first of his acts of long ago. ²³Ages ago I was set up, at the first, before the beginning of the earth. ²⁴When there were no depths I was brought forth, when there were no springs abounding with water. ²⁵Before the mountains had been shaped, before the hills, I was brought forth—

²⁶when he had not yet made earth and fields, or the world's first bits of soil. ²⁷When he established the heavens, I was there, when he drew a circle on the face of the deep, ²⁸when he made firm the skies above, when he established the fountains of the deep, ²⁹when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, ³⁰then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, ³¹rejoicing in his inhabited world and delighting in the human race.”

Word of God, Word of Life. **Thanks be to God.**

Second Lesson: Romans 5:1-5

A reading from Paul's letter to the church in Rome.

¹Therefore, since we are justified by faith, we have peace with God

through our Lord Jesus Christ, ²through whom we have obtained

access to this grace in which we stand; and we boast in our hope of

sharing the glory of God. ³And not only that, but we also boast in our

sufferings, knowing that suffering produces endurance, ⁴and endurance

produces character, and character produces hope, ⁵and hope does not

disappoint us, because God's love has been poured into our hearts

through the Holy Spirit that has been given to us.

Word of God, Word of Life. **Thanks be to God.**

Young people are called forward for an age-specific reflection.

Jesus' ongoing presence with the disciples will be made known through the coming Spirit who will guide them and communicate to them Jesus' will and glory.



As we celebrate the Holy Trinity, our proclamation of faith includes Martin Luther's Explanations from the Small Catechism, where we not only proclaim the facts of our faith, but also their meaning in our lives. The Apostles' Creed is a teaching tool for what Christians believe about God—Father, Son, and Holy Spirit. The creed also serves as a prayer and a way for the community to carry one another in faith. Each article of the creed functions as a job description of one of the three persons of the united Godhead. It is particularly important to note that the third article describes the Spirit's ongoing work of bringing creation out of chaos.

Children's Time

You are invited to stand.

Gospel Acclamation Celtic Alleluia ELW#174

Gospel Reading: John 16:12-15

The Holy Gospel according to St. John, the sixteenth chapter
Glory to you, O Lord.

[Jesus said,] ¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

The Gospel of the Lord. **Praise to you, O Christ.**

Sermon

Hymn of the Day Father Most Holy ELW #415

You are invited to stand.

Apostles' Creed with Explanations from Luther's Small Catechism

I believe in God, the Father almighty, creator of heaven and earth. What does this mean?

I believe that God has created me together with all that exists. God has given me and still preserves my body and soul: eyes, ears, and all limbs and senses; reason and all mental faculties.

In addition, God daily and abundantly provides shoes and clothing, food and drink, house and farm, spouse and children, fields, livestock, and all property; along with all the necessities and nourishment for this body and life.

God protects me against all danger and shields and preserves me from all evil. And all this is done out of pure, parental, and divine goodness and mercy, without any merit or worthiness of mine at all! For all of this I owe it to God to thank and praise, serve and obey him. This is most certainly true.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. What does this mean?

I believe that Jesus Christ, true God, begotten of the Father in eternity, and also a true human being, born of the virgin Mary, is my Lord. He has redeemed me, a lost and condemned human being. He has purchased and freed me from all sins, from death, and from the power of the devil, not with gold or silver but with his holy, precious blood and with his innocent suffering and death.

He has done all this in order that I may belong to him, live under him in his kingdom, and serve him in eternal righteousness, innocence, and blessedness, just as he is risen from the dead and lives and rules eternally.

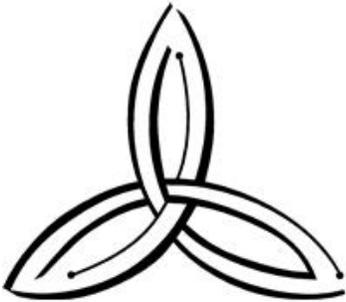
This is most certainly true.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

What does this mean?

I believe that by my own understanding or strength I cannot believe in Jesus Christ my Lord nor come to him, but instead the Holy Spirit has called me through the gospel, enlightened me with his gifts, made me holy and kept me in the true faith.

Just as the Spirit calls, gathers, enlightens, and makes holy the whole Christian church on earth and keeps it with Jesus Christ



We hold the following people in our prayers:

Judy Goodwin and the family and friends grieving the death of Jim Goodwin; Amy & Family (family friends of Kathy Wakefield); Pat Koch; Ruth Bauer; Betty Wing; John & Kathy Imp; Marilyn (Kathy Wakefield's sister); Ron Voegeli (son of Dick & JoAnn); Jackie (Jan Rinderle's niece); The community of Uvalde, TX and Robb Elementary School.

We continue to pray for strength and recovery for:

Perry Buck; Dick Voegeli; Jan Rinderle; Pat (Cousin of Donna Babilius); Joani Bettin; Bob Bauer; Lindsay Pelaez (niece of the Schmidt family); Akasha (Great-granddaughter of Joyce Weinert)

We keep in our prayers:

Mary Binter Robinette (friend of the Regents); Keith (Sandy Eigner's brother-in-law); Susan (Darlene Witkowiak's daughter); Jeremy (nephew to Tom Nowakowski); Karen (Sandy Ringwall's sister); Caroline (Jill Lindberg's daughter); Scott & Debbie (family of Margaret Duris); Shelby and the Taylor Daniels Family (friends of Crystal Januchowski).



in the one common, true faith. Daily in this Christian church the Holy Spirit abundantly forgives all sins—mine and those of all believers.

On the last day the Holy Spirit will raise me and all the dead and will give to me and all believers in Christ eternal life. This is most certainly true. Amen.

Prayers of Intercession (Same each week).

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

After each petition is read, name your specific prayers for the petition aloud or in the silence of your hearts.

God of dreams and prophecy: Send your wisdom, knowledge, faith, and persistence to all who share your liberating gospel. We pray for the church.

Add your prayers for its leaders, mission, and unity.

God, in your mercy, **receive our prayer.**

God of fire, God of whirlwind: Reveal yourself through all living things. Sanctify your groaning creation. We pray for the planet.

Name your prayers for the planet and all living things.

God, in your mercy, **receive our prayer.**

God of many names: Draw near to your people as life is overshadowed by what divides. Where wars have not yet ceased, come quickly. Open your path of peace.

We pray for the nations and the world.

Name your prayers for countries and conflicts and peoples.

God, in your mercy, **receive our prayer.**

God of comfort and strength: We look for your Spirit.

Accompany all in sorrow and in crisis; in uncertainty and in despair. Abide with us. We pray for healing.

Name your prayers for healing and wholeness

God, in your mercy, **receive our prayer.**

God of Relationships: Infuse this congregation with the fruits of your Holy Spirit. Bless our global and local partnerships.



**ON RECEIVING HOLY
COMMUNION**

You are invited to the Lord's Table by the Lord Jesus Christ himself. Therefore, Adoration Lutheran Church practices "Open Communion," which means we do not restrict anyone from receiving this grace-filled gift of God. Jesus loves everyone and welcomes everyone to his table of grace and peace. Gluten-free options are available.

Open us to the stirrings of your mission.
We pray for our congregation and its values.

Name your prayers for Adoration and our the wider community.
God, in your mercy, **receive our prayer.**

God, Giver of Life: Be near to those who have died. Enfold those near death in your loving arms. Meet us in our fear and raise them, with all the saints, by your mercy.

We pray for the grieving.
Name those who have recently died and those grieving.

God, in your mercy, **receive our prayer.**

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior. **Amen**

Sharing of the Peace

The peace of Christ be with you always. **And also with you.**

Today we give our tithes and offerings by bringing them forth as we come to receive Communion.

Meal

God feeds us with the presence of Jesus Christ.

You are invited to stand.

Preparation Prayer

Let us pray. **God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen**

The Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

The Proper Preface

With great joy, our God we praise, for the blessings of our days.
 For the mercy we receive; through the cross of Christ we're freed.
 Freed to love and serve like Christ; God's love promises us life.
 Give us strength, our call to hear, we sing with saints, far and near:

Sanctus *You Are Holy* ELW #525



²

Du är he - lig, du är hel - het,
 You are ho - ly, you are whole - ness,

du är när - het he - la kos - mos lo - var dig!
 you are pres - ent. Let the cos - mos praise you, Lord!

Ho - si - an - na, ho - si - an - na,
 Sing ho - san - na in the high - est!

ho - si - an - na, ho - si - an - na vår Gud.
 Sing ho - san - na! Sing ho - san - na to our God!

Du är he - lig, du är hel. Du är all - tid myck-et mer
 You are ho - ly, you are whole. You are al - ways ev - er more

än vi nån - sin kan för - stå, du är nä - ra än - då.
 than we ev - er un - der - stand. You are al - ways at hand.

Väl - sig - nad va - re du som kom - mer hit just nu,
 Bless - ed are you com - ing near. Bless - ed are you com - ing here

väl - sig - na - de vår jord, blir till bröd på vår jord.
 to your church in wine and bread, raised from soil, raised from dead.



We come forward to share in Holy Communion today. Please place used cups in the baskets on the end of the front pews.

You may choose to receive a wafer and a poured cup of wine or juice or a pre-sealed packet containing both a wafer and juice. Gluten-free wafers available by indicating your need to the server.

All are welcome to come forth and receive a blessing.

Eucharistic Prayer

Holy God, Breath of life and Fire of love: with a mighty wind you brought creation into being, and by a pillar of fire you led your people into freedom.

We praise you for the gift of your Son, who poured out your Spirit on his disciples of every race and nation.

Words of Institution

Epiklesis (*Come, Holy Spirit*)

Remembering, therefore, his death, resurrection, and the sending of the holy and life-giving Spirit, we await Christ's coming again to renew the face of the earth.

Send now your Holy Spirit upon us and upon this meal: anoint us with your gifts of faith, hope, and love, that, with thankful hearts, we may be witnesses to your Son.

**Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit, in your holy Church,
both now and forever. Amen**

The Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Please be seated.

Invitation to Communion



Lamb of God (ACS #962)

Please wait to come forward for Holy Communion until we have completed singing the “Lamb of God.”

In This Feast of Love



Täs - sä pöy - däs - sä, täs - sä
 1 In this feast of love, in this
 2 In this bread and wine, in this
 3 Grant us peace, O Lord, grant us



pöy - däs - sä syn - ti - sil - le
 feast of love, Lord, you share your
 bread and wine, you have prom - ised,
 peace, O Lord; fill us with the



it - se - si an - nat, Ju - ma - lan Ka - rit - sa!
 blood and your bod - y, Je - sus, Lamb of God.
 Lord, to be with us, Lamb . . of God div - ine.
 joy of your Spir - it, ev - er - liv - ing Word.

Communion

Hymn During Communion *(instrumental only)*
O Bread of Life from Heaven ***ELW #480***

You are invited to stand.

Post-Communion Blessing

Prayer After Communion

Let us pray. **Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy.**

Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. Amen.

Sending

God blesses us and sends us in mission to the world.

Today's Lay Leaders

Lector: Sandy Ringwall

*Ushers: Linda Kolar-Wood
& Deanna Posig*

Altar Guild: Deanna Posig

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Blessing

The God of peace, Father, + Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always. **Amen.**

Sending Hymn *Come Join the Dance of Trinity*
ELW #412

Dismissal

Go in peace. Love your neighbor. **Thanks be to God.**

Postlude

Adoration Lutheran Church

A Congregation of the

Evangelical Lutheran Church in America

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Crystal A. Januchowski, Office Manager

Office Hours: Monday through Thursday 8:30 a.m.-1:30 p.m.

*If you have a need that falls outside of these days/hours, please send an email or call the main number. *

Adoration is a Reconciling in Christ congregation, open and affirming to people of "all sexual orientations, gender identities, and gender expressions" or "LGBTQIA+." We strive that this can be a safe church space, especially for those who have been harmed by religion.

