



Welcome to today's special worship service! As we gather to celebrate our church picnic, we worship together with St. Paul's Lutheran, whom we welcome back for another outdoor service! Welcome, Assisting Minister, Jeri Jende, from St. Paul's!

Our worship in June and July uses global hymns as the bones of our liturgy. Also, we use the appointed psalm as our call to worship.

Perhaps the church, at its best, is "all ears." God urges the faithful, again and again, to "listen up!"—to heed the word that gives life. So it was with Abraham and Sarah, Mary and Martha, and the early church at Colossae. So it is today as we join the assembly to hear the word of God, the word of life.

Church Picnic Outdoor Worship Sixth Sunday after Pentecost

Today's worship service uses the *Folk Encounter* hymnal and other printed music

Prelude

Welcome and Announcements

Gathering

*The Holy Spirit calls us together as the people of God.
You are invited to stand.*

Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism.

Blessed be the holy Trinity, † one God, whose steadfast love endures forever. **Amen.**

Let us confess our sin in the presence of God and of one another.
Silence is kept for reflection.

We bring to you, O Christ,

the weathered fragments of our former dreams;

the broken pieces of our expectations;

the torn patches of hopes worn thin,

the shards of the shattered image of life as we expected.

We need your healing, merciful God:

Put these pieces, broken by Sin, back together.

Some sins are plain to us; some escape us, some we cannot

face. Forgive us; set us free to hear your word to us;

set us free to serve you. Set us again on the path of life. Set us

free to love our neighbors. Amen.

O Children of God, be comforted!

God does not deal with us according to our sins, but delights in granting pardon and mercy. Christ has the fragments gathered up and binds up the brokenhearted.

In the name of † Jesus Christ, your sins are forgiven.

You are free to love as God loves. **Amen.**

Gathering Song

Pass It On

Folk Hymnal #4

Psalm 15 describes the life of those who meet with God. Today's Call to Worship dwells in the truth that no human has lived in a perfect way, and so we are glad to receive the presence and mercy of Christ, who has. This gift of welcome is also present in words from Marty Haugen's contemporary hymn, "All are Welcome in this place."



The Lord visits Abraham and Sarah to tell them that the long-awaited promise of the birth of a child will be fulfilled for them in their old age.

Call to Worship (Based on Psalm 15)

Lord, who is welcome in your house?

Who may abide upon your holy hill?

Those who walk with integrity and do what is right.

Those who speak the truth with courage and heart.

Let us build a house where love can dwell, and all can safely live in your peace.

Within your house, there is no slander;

no tongues abuse or do evil to their friends.

We seek to love, and not to condemn our neighbor.

Let us build a house where hands reach forth to welcome the outcast and the stranger.

Within your house, your justice and peace reign. May the learning, wrestling, and questioning that are part of our faith be met by your unwavering love.

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Special Music: *How Great Thou Art* Ted Lazaris

Prayer of the Day

The Lord be with you. **And also with you.**

Let us pray. **Eternal God, you draw near to us in Christ, and you make ourself our guest. You are our mother, brother, and savior. You are our clothing: for love you wrap us and embrace us. You are our maker, our lover, our keeper. Teach us to believe, that by your grace, all shall be well. Amen.**

Please be seated.

Word

God speaks to us in scripture reading, preaching, and song.

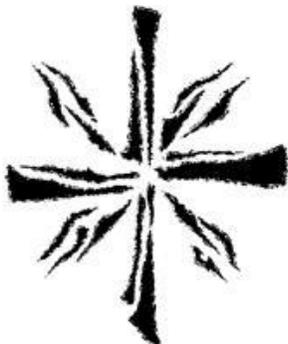
First Lesson: Genesis 18:1-10a

A reading from the Book of Genesis.

¹The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. ²He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. ³He said, "My



This letter offers a mystical teaching, that the great mystery of God is “Christ in you.” Because Christ is present in the church, Christians share in his life, suffering, and glory.



lord, if I find favor with you, do not pass by your servant. ⁴Let a little water be brought, and wash your feet, and rest yourselves under the tree. ⁵Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” ⁶And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” ⁷Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. ⁸Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

⁹They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” ^{10a}Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.”

Word of God, Word of Life. **Thanks be to God.**

Second Lesson: Colossians 1:15-28

A reading from the letter to the Church in Colossae:

¹⁵[Christ Jesus] is the image of the invisible God, the firstborn of all creation; ¹⁶for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷He himself is before all things, and in him all things hold together. ¹⁸He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

²¹And you who were once estranged and hostile in mind, doing evil deeds, ²²he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—²³provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

²⁴I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ’s afflictions for the sake of his body, that is, the church. ²⁵I became its servant according to God’s commission that was given to me for you, to make the word of



Young people are called forward for an age-specific reflection.

+++++

To sit at the feet of Jesus and receive the word of God is given now to us. Each Sunday we sit at table with Jesus along with Martha and Mary.



God fully known, ²⁶the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. ²⁷To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. ²⁸It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Word of God, Word of Life. **Thanks be to God.**

Children's Time

You are invited to stand.

Gospel Acclamation *Allelu!* *Folk Hymnal #60*
Refrain—Verse 6—Refrain

Gospel Reading: Luke 10:38-42

The Holy Gospel according to St. Luke, the tenth chapter
Glory to you, O Lord.

²³⁸Now as [Jesus and his disciples] went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. ³⁹She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. ⁴⁰But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." ⁴¹But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; ⁴²there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

The Gospel of the Lord. **Praise to you, O Christ.**

Sermon

Hymn of the Day *We Are the Church Folk Hymnal #49*
Verses 1, 2, 3, & 5

You are invited to stand.

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

We pray for those in need:

Jan Rinderle
Mardy Lazaris
Pat Koch;
Mary Anne Markiewicz;
Betty Wing;
John & Kathy Imp;
Jim (brother of Bill Wakefield);
Marilyn (sister of Kathy Wakefield);
Amy & Family (friends of Kathy Wakefield);
Jackie (niece of Jan Rinderle);
Norah (newborn daughter of Pr. Matt & Delaney's friends);
Steve, mourning the sudden death of his cousin, Todd;
Paula Januchowski (family of Crystal Januchowski);

We continue to pray for strength and recovery for:

Ruth & Bob Bauer;
Perry Buck;
Dick Voegeli;
Ron Voegeli;
Pat (Cousin of Donna Babilus);
Mary Binter Robinette (friend of the Regent's);
Joani Bettin;
Lindsay Pelaez (niece of the Schmidt family);
Akasha (great-granddaughter of Joyce Weinert);

We keep in our prayers:

Scott and Debbie (family of Margaret Duris);
Keith (Sandy Eigner's brother-in-law);
Susan (Darlene Witkowiak's daughter);
Jeremy (Tom Nowakowski's nephew);
Karen (Sandy Ringwall's sister);
Caroline (Jill Lindberg's daughter);
Shelby and the family of Taylor Daniels (friends of Crystal Januchowski);

For those who lost their lives, injured, and otherwise affected by the shooting at El Rey Grocery and other shootings locally and afar.

We pray for the following with our siblings across the ELCA:

For ELCA Churchwide staff, bishops, lay and clergy voting members, guests, and all preparing for Churchwide Assembly next month...

For nations facing political and civil unrest, uncertainty, and transition, including Sri Lanka, Japan, and the ongoing conflict in Russia/Ukraine...

For all those living the effects of climate change: those facing heat waves in China, Eastern Europe, and Texas; those facing droughts in Italy and the southwestern United States; those battling wildfires in Portugal...

Lord, in your mercy, Receive Our Prayer.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

After each petition is read, name your specific prayers for the petition aloud or in the silence of your hearts.

God of dreams and prophecy: Send your wisdom, knowledge, faith, and persistence to all who share your liberating gospel.

We pray for the church.

Add your prayers for its leaders, mission, and unity.

God, in your mercy, **receive our prayer.**

God of fire, God of whirlwind: Reveal yourself through all living things. Sanctify your groaning creation. We pray for the planet.

Name your prayers for the planet and all living things.

God, in your mercy, **receive our prayer.**

God of many names: Draw near to your people as life is overshadowed by what divides. Where wars have not yet ceased, come quickly. Open your path of peace.

We pray for the nations and the world.

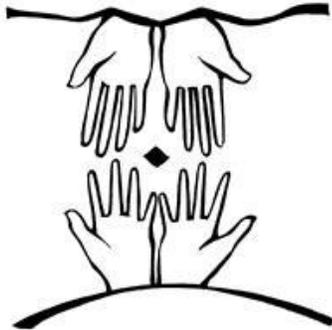
Name your prayers for countries and conflicts and peoples.

God, in your mercy, **receive our prayer.**

God of comfort and strength: We look for your Spirit.

Accompany all in sorrow and in crisis; in uncertainty and in despair. Abide with us. We pray for healing.

Name your prayers for healing and wholeness



God, in your mercy, **receive our prayer.**

God of Relationships: Infuse this congregation with the fruits of your Holy Spirit. Bless our global and local partnerships.

Open us to the stirrings of your mission.

We pray for our congregation and its values.

Name your prayers for Adoration and our the wider community.

God, in your mercy, **receive our prayer.**

God, Giver of Life: Be near to those who have died. Enfold those near death in your loving arms. Meet us in our fear and raise them, with all the saints, by your mercy.

We pray for the grieving.

Name those who have recently died and those grieving.

God, in your mercy, **receive our prayer.**

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior. **Amen**

Sharing of the Peace

The peace of Christ be with you always. **And also with you.**

Today we give our tithes and offerings by bringing them forth as we come to receive Communion.

Special Music: TBD

Pastor Delaney Schlake-Kruse and Vicar Charlotte Linberry

Meal

God feeds us with the presence of Jesus Christ.

You are invited to stand.

Preparation Prayer

Let us pray. **God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen**





The Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God.

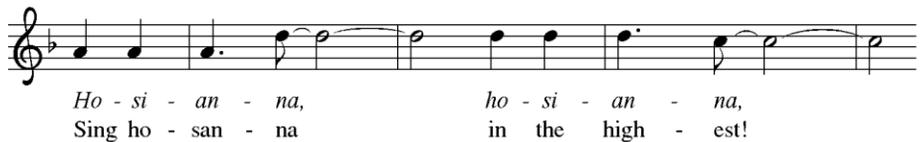
It is right to give God thanks and praise.

The Proper Preface

With great joy, our God we praise, for the blessings of our days.
For the mercy we receive; through the cross of Christ we're freed.

Freed to love and serve like Christ; God's love promises us life.
Give us strength, our call to hear, we sing with saints, far and near:

Sanctus *You Are Holy* ELW #525





Du är he - lig, du är hel. Du är all - tid myck-et mer
You are ho - ly, you are whole. You are al - ways ev - er more

än vi nån - sin kan för - stå, du är nä - ra än - då.
than we ev - er un - der - stand. You are al - ways at hand.

Väl - sig - nad va - re du som kom - mer hit just nu,
Bless - ed are you com - ing near. Bless - ed are you com - ing here

väl - sig - na - de vår jord, blir till bröd på vår jord.
to your church in wine and bread, raised from soil, raised from dead.

Text: Per Harling, b. 1945
Music: DU ÄR HELIG, Per Harling
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South America, and Central America, including the Caribbean.



Eucharistic Prayer

Holy God, Breath of life and Fire of love: with a mighty wind you brought creation into being, and by a pillar of fire you led your people into freedom.

We praise you for the gift of your Son, who poured out your Spirit on his disciples of every race and nation.

Words of Institution

Epiklesis (*Come, Holy Spirit*)

Remembering, therefore, his death, resurrection, and the sending of the holy and life-giving Spirit, we await Christ's coming again to renew the face of the earth.

Send now your Holy Spirit upon us and upon this meal: anoint us with your gifts of faith, hope, and love, that, with thankful hearts, we may be witnesses to your Son.

**Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit, in your holy Church,
both now and forever. Amen**

The Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Please be seated.



Invitation to Communion

Lamb of God (ACS #962)

Please wait to come forward for Holy Communion until we have completed singing the "Lamb of God."

In This Feast of Love



Täs - sä pöy - däs - sä, täs - sä
 1 In this feast of love, in this
 2 In this bread and wine, in this
 3 Grant us peace, O Lord, grant us



pöy - däs - sä syn - ti - sil - le
 feast of love, Lord, you share your
 bread and wine, you have prom - ised,
 peace, O Lord; fill us with the



it - se - si an - nat, Ju - ma - lan Ka - rit - sa!
 blood and your bod - y, Je - sus, Lamb of God.
 Lord, to be with us, Lamb . . of God div - ine.
 joy of your Spir - it, ev - er - liv - ing Word.

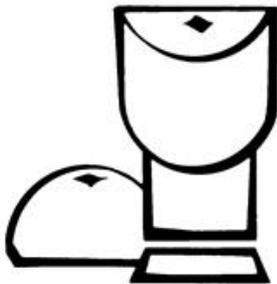
Text: Jarkko Maukonen; tr. Mark Sedio, b. 1954
 Music: TÄSSÄ PÖYDÄSSÄ, Jarkko Maukonen; arr. Mark Sedio
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**ON RECEIVING HOLY
COMMUNION**

You are invited to the Lord's Table by the Lord Jesus Christ himself. Therefore, Adoration Lutheran Church practices "Open Communion," which means we do not restrict anyone from receiving this grace-filled gift of God. Jesus loves everyone and welcomes everyone to his table of grace and peace.

We will commune today using pre-sealed units containing both wafers and grape juice. We will come to you and serve you wherever you are gathered this morning.

Gluten-free options are available upon request.



Communion

Hymns During Communion

Kum Ba Yah

Folk Hymnal #34

Let us Break Bread Together

Folk Hymnal #118

You are invited to stand.

Post-Communion Blessing

Prayer After Communion

Let us pray. **Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. Amen.**

Sending

God blesses us and sends us in mission to the world.

Blessing

The God of peace, Father, † Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always. **Amen.**

Sending Hymn

They'll Know We are Christians

Folk Hymnal #24

Dismissal

Go in peace. Love your neighbor. **Thanks be to God.**

Postlude

Today's Lay Leaders

*Lector: Sarah Micheel from
St. Paul's*

*Communion Assistants:
Sandy Ringwall*

Usher: Judy Goodwin

Altar Guild: Deanna Posig



*Altar flowers in honor of
Donna Babilus' 75th
Birthday!
"Happy Birthday,
Donna!"*

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Adoration Lutheran Church

A Congregation of the

Evangelical Lutheran Church in America

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Barbara Regent, Worship Coordinator

Crystal A. Januchowski, Office Manager

Office Hours: Monday through Thursday 8:30 a.m.-1:30 p.m.

* If you have a need that falls outside of these days/hours, please send an email or call the main number. *

Adoration is a Reconciling in Christ congregation, open and affirming to people of "all sexual orientations, gender identities, and gender expressions" or "LGBTQIA+." We strive that this can be a safe church space, especially for those who have been harmed by religion.

