



Welcome to Worship at Adoration! If you're visiting with us or new to our congregation, please sign the welcome book at the entrance to the church. Please introduce yourself to Pastor Matt. We'd love to share more about our faith community with you.

Our worship in June and July will use global hymns as the Hymn of Praise, Alleluia, Holy, Holy and Lamb of God. Also in these months, we will use the appointed psalm as our call to worship.

God's people are sent out into the world to serve in the name of Jesus each time they gather for worship. In this gospel text we are again reminded that the gospel message is to be shared in more than just words. We share the message by welcoming others, sharing bread with the hungry, and offering compassion to the afflicted. Yet our baptism also reminds us that God has first come near to us in the life, death, and resurrection of Christ—a relationship that is like a mother comforting a child. The promise that God is near in Christ compels us to live faithfully and compassionately, wherever our journeys take us.

Fourth Sunday after Pentecost

Today's worship service uses our red hymnal, *Evangelical Lutheran Worship*.

Prelude

Welcome and Announcements

Gathering

*The Holy Spirit calls us together as the people of God.
You are invited to stand.*

Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism.

Blessed be the holy Trinity, † one God, whose steadfast love endures forever. **Amen.**

Let us confess our sin in the presence of God and of one another.
Silence is kept for reflection.

We bring to you, O Christ,

the weathered fragments of our former dreams;

the broken pieces of our expectations;

the torn patches of hopes worn thin,

the shards of the shattered image of life as we expected.

We need your healing, merciful God:

Put these pieces, broken by Sin, back together.

Some sins are plain to us; some escape us, some we cannot

face. Forgive us; set us free to hear your word to us;

set us free to serve you. Set us again on the path of life. Set us

free to love our neighbors. Amen.

O Children of God, be comforted!

God does not deal with us according to our sins, but delights in granting pardon and mercy. Christ has the fragments gathered up and binds up the brokenhearted.

In the name of † Jesus Christ, your sins are forgiven.

You are free to love as God loves. **Amen.**

Call To Worship/Gathering Hymn (Based on Psalm 66)

All earth—Shout with joy to God!

Sing the glory of the Name! Give Glorious Praise!

Say, "How awesome are your works!"

In honor of Independence Day, our Call to Worship and Gathering Hymn combine two songs of hope and praise. Psalm 66, remembering God's deliverance in Exodus, illumines that "the praise of one joins the praise of all." The text of the hymn, This is My Song was composed by two authors who sought praise, peace, and hope for the United States and the world. Lloyd Stone (1912-1993), an American public school teacher who lived in Hawaii, wrote the first two stanzas in 1934. During the brief time of peace between two world wars, it was a song of hope for all nations—"for lands afar and mine." The poet acknowledges love for his own country, but balances that with the love that others feel around the world for their nations. Methodist theologian Georgia Harkness (1881-1974) added a third stanza in the late 1930s. Harkness skillfully ties the reference to "earth's kingdoms" to a petition found in the Lord's Prayer, "Thy kingdom come; on earth thy will be done." Christ becomes the central figure in Harkness' stanza, as one who will unite us in service to each other and help us to "learn to live as one." In this stanza, Harkness transforms a hymn of peace with vague religious overtones into a prayer for peace that comes from the author of peace, Jesus Christ.



This Is My Song* *ELW #887 Verse 1

Because of your mighty strength, your enemies cringe before you. **All earth bows before you, sings to you, sings to your name, O Lord. Come, see God's wonders—tremendous deeds for the people.**

This Is My Song* *ELW #887 Verse 2

God turned the sea into land; God's people crossed the river on foot.
Let us rejoice then in God, who rules forever with might.
 Keeping watch on all nations. Let no rebels raise their heads.
Bless our God, you peoples, loudly sound God's praise.
God keeps our spirits alive, and keeps our feet from stumbling.

This Is My Song* *ELW #887 Verse 3

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

Hymn of Praise: *Oh Sing to the Lord* *ELW #822*

Prayer of the Day

The Lord be with you. **And also with you.**
 Let us pray. **God our Mother, You cradle us at your breast, providing for all of our needs. In your tender strength you carry your children through this world, giving us to one another as siblings in faith.**
Teach us to bear one another's burdens and in your likeness, offer comfort and care to all creation. Grant us courage to bear your truth into the world; in the streets, our neighborhoods, and homes. Shake off the shame that might cling to us. Free us to love our neighbors and ourselves without fear. In you we find our hope and our home. Amen.
Please be seated.



Those who returned from the exile found that the hopes for the glorious restoration of Judah were not completely fulfilled. For these disappointed people, the prophet envisions salvation in the image of a nursing woman. Mother Jerusalem and a mothering God remind the community how they are sustained and supported.



In the close of his letter to the Galatians, Paul encourages them to live as people made right with God through faith in Jesus Christ. Here Paul offers practical advice about how believers exercise common concern for one other in “the family of faith.”

Word

God speaks to us in scripture reading, preaching, and song.

First Lesson: Isaiah 66:10-14

A reading from the Book of Isaiah, when God’s people had returned from exile.

¹⁰Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her—
¹¹that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious bosom.
¹²For thus says the Lord: I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall nurse and be carried on her arm, and dandled on her knees.

¹³As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem.

¹⁴You shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it shall be known that the hand of the Lord is with his servants, and his indignation is against his enemies.

Word of God, Word of Life. **Thanks be to God.**

Second Lesson: Galatians 6:7-16

A reading from Paul’s letter to the church in Galatia.

⁷Do not be deceived; God is not mocked, for you reap whatever you sow. ⁸If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. ⁹So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. ¹⁰So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

¹¹See what large letters I make when I am writing in my own hand! ¹²It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. ¹³Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. ¹⁴May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. ¹⁵For neither circumcision nor uncircumcision is anything; but a new creation is everything! ¹⁶As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Word of God, Word of Life. **Thanks be to God.**

Young people are called forward for an age-specific reflection.



Jesus commissions harvesters and laborers to go where he would go and do what he would do. Risking hardship and danger in exchange for the experience of great joy, they offer peace and healing as signs that the reign of God is near.



Children's Time

You are invited to stand.

Gospel Acclamation Celtic Alleluia ELW#174

Gospel Reading: Luke 10:1-11, 16-20

The Holy Gospel according to St. Luke, the tenth chapter

Glory to you, O Lord.

¹After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. ²He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. ³Go on your way. See, I am sending you out like lambs into the midst of wolves. ⁴Carry no purse, no bag, no sandals; and greet no one on the road. ⁵Whatever house you enter, first say, 'Peace to this house!' ⁶And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. ⁷Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. ⁸Whenever you enter a town and its people welcome you, eat what is set before you; ⁹cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' ¹⁰But whenever you enter a town and they do not welcome you, go out into its streets and say, ¹¹'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'"

¹⁶"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

¹⁷The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" ¹⁸He said to them, "I watched Satan fall from heaven like a flash of lightning. ¹⁹See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you.

²⁰Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The Gospel of the Lord. **Praise to you, O Christ.**

Sermon

We pray for those in need:

*Jan Rinderle
Mardy Lazaris
Carol Glisch, grieving the
death of her sister-in-law,
Judie;
Pat Koch;
Mary Anne Markiewicz;
Betty Wing;
John & Kathy Imp;
Marilyn (sister of Kathy
Wakefield);
Amy & Family (friends of
Kathy Wakefield);
Jackie (niece of Jan Rinderle);
Norah (newborn daughter of
Pr. Matt & Delaney's friends);
Steve, mourning the sudden
death of his cousin, Todd;*

***We continue to pray for
strength and recovery for:***

*Ruth & Bob Bauer;
Perry Buck;
Dick Voegeli;
Ron Voegeli;
Pat (Cousin of Donna
Babilius);
Mary Binter Robinette (friend
of the Regent's);
Joani Bettin;
Lindsay Pelaez (niece of the
Schmidt family);
Akasha (great-granddaughter
of Joyce Weinert);*

We keep in our prayers:

*Scott and Debbie (family of
Margaret Duris);
Keith (Sandy Eigner's brother-
in-law);
Susan (Darlene Witkowiak's
daughter);
Jeremy (Tom Nowakowski's
nephew);
Karen (Sandy Ringwall's
sister);
Caroline (Jill Lindberg's
daughter);
Shelby and the family of Taylor
Daniels (friends of Crystal
Januchowski);*

**Hymn of the Day *The Spirit Sends Us Forth to Serve*
ELW #551**

You are invited to stand.

Apostles' Creed

**I believe in God, the Father almighty, creator of heaven
and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who
was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was
buried; he descended to the dead.**

**On the third day he rose again; he ascended into heaven, he is
seated at the right hand of the Father, and he will come to
judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the
communion of saints, the forgiveness of sins, the resurrection
of the body, and the life everlasting. Amen.**

Prayers of Intercession

Set free from captivity to sin and death, we pray to the God of
resurrection for the church, people in need, and all of creation.

*After each petition is read, name your specific prayers
for the petition aloud or in the silence of your hearts.*

God of dreams and prophecy: Send your wisdom, knowledge,
faith, and persistence to all who share your liberating gospel.
We pray for the church.

Add your prayers for its leaders, mission, and unity.

God, in your mercy, **receive our prayer.**

God of fire, God of whirlwind: Reveal yourself through all living
things. Sanctify your groaning creation. We pray for the planet.

Name your prayers for the planet and all living things.

God, in your mercy, **receive our prayer.**

God of many names: Draw near to your people as life is
overshadowed by what divides. Where wars have not yet ceased,
come quickly. Open your path of peace.

We pray for the nations and the world.

**We pray for the following
with our siblings across the
ELCA:**

*For the apostle Thomas,
whose life we commemorate
this day: for the courage to
name his questions, declare
his belief, and for his
devotion to Jesus...*

*For those who will gather
this weekend to celebrate
our nation's independence...*

*For those affected by recent
Supreme Court decisions,
and those who feel anxious
about precedent...*

*For parents of young
children, who now have
access to COVID vaccines
after waiting for more than a
year...*

*For those injured and
killed in the Amtrak crash in
Missouri, and for their
families...*

*For those grieving and
appalled at the death of 51
migrants trapped in a truck
in Texas...*

*For world leaders looking to
bring an end to the war in
Ukraine...*

*For those living in Russia
who will be most deeply
affected by increased
economic sanctions...*

*For election workers in this
primary season...*

**Lord, in your mercy,
Receive Our Prayer**

Name your prayers for countries and conflicts and peoples.
God, in your mercy, **receive our prayer.**

God of comfort and strength: We look for your Spirit.
Accompany all in sorrow and in crisis; in uncertainty and in
despair. Abide with us. We pray for healing.

Name your prayers for healing and wholeness
God, in your mercy, **receive our prayer.**

God of Relationships: Infuse this congregation with the fruits of
your Holy Spirit. Bless our global and local partnerships.

Open us to the stirrings of your mission.

We pray for our congregation and its values.

Name your prayers for Adoration and our the wider community.
God, in your mercy, **receive our prayer.**

God, Giver of Life: Be near to those who have died. Enfold those
near death in your loving arms. Meet us in our fear and raise
them, with all the saints, by your mercy.

We pray for the grieving.

Name those who have recently died and those grieving.
God, in your mercy, **receive our prayer.**

In your mercy, O God, respond to these prayers, and renew us by
your life-giving Spirit; through Jesus Christ, our Savior. **Amen**

Sharing of the Peace

The peace of Christ be with you always. **And also with you.**

*Today we give our tithes and offerings by bringing them forth as we
come to receive Communion.*

Meal

God feeds us with the presence of Jesus Christ.

You are invited to stand.

Preparation Prayer

Let us pray. **God of abundance: you have set before us a
plentiful harvest. As we feast on your goodness, strengthen us
to labor in your field, and equip us to bear fruit for the good
of all, in the name of Jesus. Amen**

The Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

The Proper Preface

With great joy, our God we praise, for the blessings of our days.

For the mercy we receive; through the cross of Christ we're freed.

Freed to love and serve like Christ; God's love promises us life.

Give us strength, our call to hear, we sing with saints, far and near:

Sanctus *You Are Holy* ELW #525



Du är he - lig, du är hel - het,
You are ho - ly, you are whole - ness,



du är när - het he - la kos - mos lo - var dig!
you are pres - ent. Let the cos - mos praise you, Lord!



Ho - si - an - na, ho - si - an - na,
Sing ho - san - na in the high - est!



ho - si - an - na, ho - si - an - na vår Gud.
Sing ho - san - na! Sing ho - san - na to our God!



Du är he - lig, du är hel. Du är all - tid myck-et mer
You are ho - ly, you are whole. You are al - ways ev - er more

än vi nån - sin kan för - stå, du är nä - ra än - då.
than we ev - er un - der - stand. You are al - ways at hand.

Väl - sig - nad va - re du som kom - mer hit just nu,
Bless - ed are you com - ing near. Bless - ed are you com - ing here

väl - sig - na - de vår jord, blir till bröd på vår jord.
to your church in wine and bread, raised from soil, raised from dead.

Text: Per Harling, b. 1945
Music: DU ÄR HÉLIG, Per Harling
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South America, and Central America, including the Caribbean.

Eucharistic Prayer

Holy God, Breath of life and Fire of love: with a mighty wind you brought creation into being, and by a pillar of fire you led your people into freedom.

We praise you for the gift of your Son, who poured out your Spirit on his disciples of every race and nation.

Words of Institution

Epiklesis (*Come, Holy Spirit*)

Remembering, therefore, his death, resurrection, and the sending of the holy and life-giving Spirit, we await Christ's coming again to renew the face of the earth.

Send now your Holy Spirit upon us and upon this meal: anoint us with your gifts of faith, hope, and love, that, with thankful hearts, we may be witnesses to your Son.

**Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit, in your holy Church,
both now and forever. Amen**





ON RECEIVING HOLY COMMUNION

You are invited to the Lord's Table by the Lord Jesus Christ himself. Therefore, Adoration Lutheran Church practices "Open Communion," which means we do not restrict anyone from receiving this grace-filled gift of God. Jesus loves everyone and welcomes everyone to his table of grace and peace. Gluten-free options are available.

We come forward to share in Holy Communion today. Please place used cups in the baskets on the end of the front pews. You may choose to receive a wafer and a poured cup of wine or juice or a pre-sealed packet containing both a wafer and juice. Gluten-free wafers available by indicating your need to the server. All are welcome to come forth and receive a blessing.



The Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Please be seated.

Invitation to Communion

Lamb of God (ACS #962)

Please wait to come forward for Holy Communion until we have completed singing the "Lamb of God."

In This Feast of Love

Täs - sä pöy - däs - sä, täs - sä
 1 In this feast of love, in this
 2 In this bread and wine, in this
 3 Grant us peace, O Lord, grant us

pöy - däs - sä syn - ti - sil - le
 feast of love, Lord, you share your
 bread and wine, you have prom - ised,
 peace, O Lord; fill us with the

it - se - si an - nat, Ju - ma - lan Ka - rit - sa!
 blood and your bod - y, Je - sus, Lamb of God.
 Lord, to be with us, Lamb . . of God div - ine.
 joy of your Spir - it, ev - er - liv - ing Word.

Text: Jarkko Maukonen; tr. Mark Sedio, b. 1954
 Music: TÄSSÄ PÖYDÄSSÄ, Jarkko Maukonen; arr. Mark Sedio
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Communion

Hymn During Communion

Mine Eyes Have Seen the Glory ELW #890

You are invited to stand.

Post-Communion Blessing

Prayer After Communion

Let us pray. **Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. Amen.**

Sending

God blesses us and sends us in mission to the world.

A Prayer for the Nation on Independence Day

Let us pray. Holy Trinity, one God, your show us the splendor of diversity and the beauty of unity in your own divine life. Make us, who came from many nations with many languages, a united people that delights in our many different gifts.

Defend our liberties, and give those whom we have entrusted with authority the spirit of wisdom, that there might be justice and peace in our land. We pray in the name of Jesus Christ, our sovereign and our Savior. Amen

Blessing

The God of peace, Father, † Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always. **Amen.**

Sending Hymn *O Beautiful for Spacious Skies*
ELW #888

Dismissal

Go in peace. Love your neighbor. **Thanks be to God.**



Today's Lay Leaders

Lector: T.B.D.

Communion Assistants: Judy Goodwin, Kathy Wakefield & Sandy Ringwall

Ushers: Craig & Tania Beyler

Altar Guild: Deanna Posig

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Prayer of the Day written by Pr. Ali Ferin as part of the Holy Trinity Lutheran Church (Minneapolis, MN) expansive prayer project.

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Postlude

Adoration Lutheran Church

A Congregation of the

Evangelical Lutheran Church in America

3840 West Edgerton Avenue - Greenfield, WI 53221

Phone: 414.281.0414 www.adorationlc.com

adorationlutheran@gmail.com

The Rev. Matthew Schlake-Kruse, Pastor

Cell: (920) 484-8050 pastormattadoration@gmail.com

Barbara Regent, Worship Coordinator

Crystal A. Januchowski, Office Manager

Office Hours: Monday through Thursday 8:30 a.m.-1:30 p.m.

*If you have a need that falls outside of these days/hours, please send an email or call the main number. *

Adoration is a Reconciling in Christ congregation, open and affirming to people of "all sexual orientations, gender identities, and gender expressions" or "LGBTQIA+." We strive that this can be a safe church space, especially for those who have been harmed by religion.



**A Prayer for the 4th of July:
From the Grand Canyon Synod, ELCA**

Liberating God, we give you thanks for this country in which we live. We give you thanks that you have guided us to this point in our history. Remind us of our heritage and those who have struggled to help us live up to the ideals of what we should stand for. Deliver us from arrogance. Help us to remember that you are God of all nations and peoples. As stories of freedom and struggles are told this day, make us bold enough to be revolutionary in our faith. May we pursue liberty and justice, not just for ourselves, but for all.

