



Welcome to Worship at Adoration!

If you're visiting with us or new to our congregation, please sign the welcome book at the entrance to the church. Please introduce yourself to someone! We'd love to share more about our faith community with you.

Sunday School runs each week concurrent with worship. We will gather to begin talking about the week's lesson during children's time.

Introduction to the Day: A little faith goes a long way is Jesus' point in the gospel. A mustard seed's-worth of faith has miraculous potential. The patience, tenacity, and endurance required for the life of faith are the blessings received in holy baptism, holy communion, and the word read and proclaimed in this assembly. Anticipate them. Receive them with thanksgiving.

Worship with Holy Communion

Seventeenth Sunday after Pentecost

Today's worship service uses *Evangelical Lutheran Worship* the cranberry red hymnal in your pew.

Prelude

Welcome and Announcements

Gathering

The Holy Spirit calls us together as the people of God.

Ringling of the Chimes

You are invited to stand.

Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism.

Blessed be the holy Trinity, † one God, who is eager to forgive and who loves us beyond our days. **Amen.**

Dear friends, together let us acknowledge our failure to love this world as Jesus does.

Silence is kept for self-examination and reflection.

God of mercy and forgiveness:

We confess that sin still has a hold on us.

We have harmed your good creation.

**We have failed to do justice, love kindness,
and walk humbly with you. Turn us in a new direction.**

Show us the path that leads to life.

**Be our refuge and strength on the journey,
through Jesus Christ, our redeemer and friend. Amen.**

Beloved of God: your sins are forgiven † and you are made whole. God points the way to new life in Christ, who meets us on the road. Journey now in God's abiding love through the power of the Holy Spirit. **Amen.**

Children are invited forward for an age-specific message focused on the day's reading and the lesson they will study in Sunday School. The children will be dismissed for their own Sunday School learning time after their time in front and return with their leaders in time for Communion.

When celebrating Holy Communion in worship, the church often sings praise using a musical setting of "This is the feast of victory for our God. Alleluia!" Based on passages found in Revelation 5:12-13 and 19:5-9, we join the saints singing in heaven: praising Jesus, the Lamb who was slain, but who now lives and reigns for all eternity. In this first stanza, we acknowledge Jesus as the Lamb of God, who takes away the sins of the world. In awe and wonder, we celebrate his worthiness with the angels and archangels. In Revelation 5, Jesus is worthy to open the scroll and therefore brings salvation to all who believe in him. We respond in worship and praise to this good news. When we sing "This Is the Feast of Victory," we are reminded that the church is indeed one. There is only one worship service in heaven and earth, and by God's grace, we all participate in it. We join with all those sitting in the pews around us—whether we have weak voices or strong voices, whether we're twelve years old or a seasoned member—and we become part of the great choir that surrounds the throne of God. Our voices join the angels to proclaim, "Worthy is slain! Alleluia!" –

DENISE MAKINSON

Gathering Hymn *Gather Us In* ELW #532

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Please be seated.

Children's Time

You are invited to stand.

Hymn of Praise: *This is the Feast of Victory for Our God*

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb
who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and
strength, and hon - or, bless - ing, and glo - ry are his.



Jesus is the Lamb of God, who takes away the sins of the world. In awe and wonder, we celebrate his worthiness with the angels and archangels. In Revelation 5, Jesus is worthy to open the scroll and therefore brings salvation to all who believe in him. We respond in worship and praise to this good news.

When we sing “This Is the Feast of Victory,” we are reminded that the church is indeed one. There is only one worship service in heaven and earth, and by God’s grace, we all participate in it. We join with all those sitting in the pews around us—whether we have weak voices or strong voices, whether we’re twelve years old or a seasoned member—and we become part of the great choir that surrounds the throne of God. Our voices join the angels to proclaim, “Worthy is Christ, the Lamb who was slain! Alleluia!”
 – DENISE MAKINSON



Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

The Lord be with you. **And also with you.**

Let us pray. **God who gives the heart’s desire, we praise you for life in community.**

We are overjoyed that you have created people in our lives who have kindled and rekindled your gifts within us.

(Continued on Next Page)



Injustice and violence in the time leading up to the Babylonian exile (c. 587 BCE) move this prophet to lament: How can a good and all-powerful God see evil in the world and seemingly remain indifferent? God answers by proclaiming that the righteous will live by faith.



This letter written to Timothy is a personal message of encouragement. In the face of hardship and persecution, Timothy is reminded that his faith is a gift of God. He is encouraged to exercise that faith with the help of the Holy Spirit. It is the basis for this week's Sunday School lesson.

**We ask that we too might put our trust in you and do good where we live. Increase our faith to the size of a mustard seed so that we might see your inspiring, great works!
May the Holy Spirit stir us into hopeful, good, and faithful witnesses of your good news for she lives and reigns with you and Christ, one God, now and forever. Amen.**

Please be seated.

Word

God speaks to us in scripture reading, preaching, and song.

First Lesson: Habbakuk 1:1-4; 2:1-4

A reading from the Book of the prophet Habbakuk.

^{1a}Alas ¹The oracle that the prophet Habakkuk saw:

²O Lord, how long shall I cry for help, and you will not listen?
Or cry to you “Violence!” and you will not save?

³Why do you make me see wrongdoing and look at trouble?

Destruction and violence are before me; strife and contention arise.

⁴So the law becomes slack and justice never prevails.

The wicked surround the righteous— therefore judgment comes forth perverted.

^{2:1}I will stand at my watchpost, and station myself on the rampart;

I will keep watch to see what he will say to me,
and what he will answer concerning my complaint.

²Then the Lord answered me and said: Write the vision; make it plain on tablets, so that a runner may read it.

³For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay.

⁴Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

Word of God, Word of Life. **Thanks be to God.**

Second Lesson: Second Timothy 1:1-14

A reading from the letter of Second Timothy.

¹Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, ²To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.



On the way to Jerusalem, Jesus instructs his followers about the power of faith and the duties of discipleship. He calls his disciples to adopt the attitude of servants whose actions are responses to their identity rather than works seeking reward. The New Revised Standard Version of the Bible reintroduces the language of slaves in some places that many other translations use the more palatable “servant.” The Bible was written in a slave culture and does not condemn it. This biblical imagery became central to the thought of Martin Luther, who since he doubted that people had much genuine control over themselves, instead spoke of us as enslaved either to God or to evil. “We are captive to sin,” says one of the confessions of sin in Evangelical Lutheran Worship (p. 95).

³I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. ⁴Recalling your tears, I long to see you so that I may be filled with joy. ⁵I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. ⁶For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; ⁷for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

⁸Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, ⁹who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, ¹⁰but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel.

¹¹For this gospel I was appointed a herald and an apostle and a teacher, ¹²and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. ¹³Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. ¹⁴Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Word of God, Word of Life. Thanks be to God.

You are invited to stand.

Alleluia

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

Gospel Reading: Luke 17:5-10

The Holy Gospel according to St. Luke the seventeenth chapter.
Glory to you, O Lord.



⁵The apostles said to the Lord, “Increase our faith!”

⁶The Lord replied, “If you had faith the size of a mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you.

⁷”Who among you would say to your slave who has just come in from plowing or tending sheep in the field, ‘Come here at once and take your place at the table’? ⁸Would you not rather say to him, ‘Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink’? ⁹Do you thank the slave for doing what was commanded? ¹⁰So you also, when you have done all that you were ordered to do, say, ‘We are worthless slaves; we have done only what we ought to have done!’ ”

The Gospel of the Lord. **Praise to you, O Christ.**

Sermon

Hymn of the Day *O Jesus, I Have Promised*
ELW #810

You are invited to stand.

Apostles’ Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

We pray for those in need:

Joani Bettin;
Doug Hamilton (spouse of
Lori Hamilton), newly
diagnosed with brain cancer;
Jeanette Nowakowski,
recovering from surgery;
Doreen Timmerman,
recovering from foot
surgery;
Walt Stasiewski, recovering
after a cancer procedure;
Family friends of Jayne
Bednar who are battling
cancer diagnoses;
Kathy and John Imp;
Marylee Dye;
Craig Beyler;
Betty Wing;
Jeff & Kelly Faltersack for a
healthy pregnancy;
Karen (Sandy Ringwall's
sister);
Bishop Elias Kitoi;
Joy Braun (friend of Sue
Clark);
Amy & Family (friends of
Kathy Wakefield);
Jackie (niece of Jan
Rinderle);
Paula Januchowski (family
of Crystal Januchowski)

***We continue to pray for
strength and recovery for:***

Dick Voegeli;
Ruth & Bob Bauer;
Pat Koch;
Mary Anne Markiewicz;
Dawn (friend of Sandy and
Bob Young);
Dale (friend of Bob & Sandy
Young);
Marilyn (sister of Kathy
Wakefield);
Pat (Cousin of Donna
Babilus);
Mary Binter Robinette
(friend of the Regent's);
Akasha (great-granddaughter
of Joyce Weinert)

Prayers of Intercession

As we journey with Jesus, knowing you walk alongside us on the paths of life and faith, we pray to you, God, for the church, the world, and all who are in need.

Bless now, O God, our proclamation of your good news: your holy freedom; your covenant promise. We pray for the church.
(Name your prayers for its leaders, mission, and unity.)

Merciful Redeemer, **Receive our prayer.**

Bless now, O God, the creation, creatures and companions you have given us to enrich our lives. We pray for the planet.
(Name your prayers for the planet and all living things.)

Merciful Creator, **Receive our prayer.**

Bless now, O God, the systems and structures by which we organize our lives—that they might work according to your will for the good and justice of all. We pray for nations and leaders and institutions.

(Name your prayers for countries, conflicts and justice.)

Merciful Judge, **Receive our prayer.**

Bless now, O God the partners with whom we share your lovingkindness, our fellow pilgrims and sojourners bringing healing and wholeness to those in need.

(Name your prayers for this congregation and outreach in our wider community.)

Merciful servant, **Receive our prayer.**

Bless Now, O God, the loved ones we know and all who yearn for healing, for wholeness, for an end to despair. May your hope overcome our terrors and your love sustain all for whom we pray:

(Name your prayers for healing and wholeness.)

Merciful healer, **receive our prayer.**

Bless Now, O God, all your saints—those who have died, those nearing life's end, all walking the lonely road of grief and mourning.

Bring faith and hope, that you meet them, and us, in life and death.

We keep in our prayers:

Scott and Debbie (family of Margaret Duris);
Keith (Sandy Eigner’s brother-in-law);
Susan (Darlene Witkowiak’s daughter);
Jeremy (Tom Nowakowski’s nephew);
Caroline (Jill Lindberg’s daughter);
Shelby and the family of Taylor Daniels (friends of Crystal Januchowski)

We pray for the following with our siblings across the ELCA:

For relief and recovery efforts following Hurricane Ian and Typhoon Noru...
For communities grieving and rebuilding after flooding in Pakistan...
For all areas of the world who have suffered recent natural disasters...
For the health of creation...
For peace amidst leadership and regime transitions across the world...
For those whose mental and physical health is affected by changing seasons...
For blessings upon our Jewish siblings marking Yom Kippur this week...
In thanksgiving for LGBTQIA+ siblings...

**Lord, in your mercy,
Receive Our Prayer.**

**(Name those who have recently died and those grieving.)
Merciful companion, receive our prayer.**

Receive all these, our prayers O merciful God, spoken and silent, those new in our hearts and long on our lips. As you meet us on the road, we trust in your ongoing mercy, through Christ our Lord. **Amen.**

Sharing of the Peace

The peace of Christ be with you always. **And also with you.**

Today we give our tithes and offerings by bringing them forth as we come to receive Communion.

Meal

God feeds us with the presence of Jesus Christ.

You are invited to stand.

Offertory Hymn: Let the Vineyards ELW#182

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
 bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
 fed with the bread of life. Gath - er the hopes and the dreams of all; u -
 nite them with the prayers we of - fer now. Grace our ta - ble with your
 pres - ence, and give us a fore - taste of the feast to come.

Preparation Prayer

Let us pray. **Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all. Amen**

The Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

The Proper Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ;

who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Sanctus *Holy, Holy, Holy*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

Eucharistic Prayer

O God most mighty, O God most merciful,

O God our rock and our salvation:

hear us as we praise, call us to your table, grant us your life.

ON RECEIVING HOLY COMMUNION

You are invited to the Lord's Table by the Lord Jesus Christ himself. Therefore, Adoration Lutheran Church practices "Open Communion," which means we do not restrict anyone from receiving this grace-filled gift of God. Jesus loves everyone and welcomes everyone to his table of grace and peace.



When the earth was a formless void, you formed order and beauty. When Abraham and Sarah were barren, you sent them a child; When the Israelites were enslaved, you led them to freedom. Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother. He was born among the poor; he lived under oppression; he wept over the city. With infinite love, he granted the people your life.

Words of Institution

Epiklesis (Come, Holy Spirit)

Remembering his death, we cry out: **Amen!**

Celebrating his resurrection, we shout: **Amen!**

Trusting his presence in every time and place, we plead: **Amen!**

O God, you are Breath: send your Spirit on this meal.

O God, you are Bread: feed us with yourself.

O God, you are Wine: warm our hearts and make us one.

O God, you are Fire: transform us with hope.

O God most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations.

Grant us such life: the life of the Father to the Son, the life of the Spirit of our risen Savior: **Life in you, now and forever. Amen**

The Lord's Prayer

Remember us, O Christ, and teach us to pray:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen



We come forward to share in Holy Communion today.

You may choose to receive a wafer and a poured cup of wine or juice or a pre-sealed packet containing both a wafer and juice. Gluten-free wafers available by indicating your need to the server.

Consecrated Goldfish crackers are available for children. All are welcome to come forth and receive a blessing.

Please place used cups in the baskets on the end of the front pews.

Please be seated.

Invitation to Communion Lamb of God

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Communion Hymn During Communion *Change My Heart, O God* ELW #801

You are invited to stand.

Post-Communion Blessing

Prayer After Communion

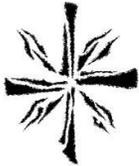
Let us pray. God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord. Amen

Sending

God blesses us and sends us in mission to the world.

Blessing

God, who gives life to all things and frees us from despair, bless

Today's Lay Leaders**Lector: Sue Szemborski****Communion Assistants:
Jerry & Mary Kuhnz and
Sandy Ringwall****Ushers: Craig & Tanya
Beyler****Altar Guild: Deanna Posig****Music & Worship
Coordinator:
Barb Regent****Copyright Information**

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you with truth and peace. And may the holy Trinity, † one God, guide you always in faith, hope, and love. **Amen**

My Hope is Built on Nothing Less ELW #597**Dismissal**Go in peace, with Christ beside you. **Thanks be to God.****Postlude*****Adoration Lutheran Church****A Congregation of the**Evangelical Lutheran Church in America*

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Office Hours: Monday through Thursday 8:30 a.m.-1:30 p.m.

* If you have a need that falls outside of these days/hours, please send an email or call the main number. *

Adoration is a Reconciling in Christ congregation, open and affirming to people of “all sexual orientations, gender identities, and gender expressions” or “LGBTQIA+.”

We believe that God values and embraces each person as a beloved child, that the Spirit gives a diversity of gifts for the common good, and that Jesus Christ calls us to work for justice.



Notice of Special Congregational Meeting

Sunday, October 9th, 2022

After Worship

The Adoration Church Council has voted to call a Special Congregational Meeting to be held after worship (approximately 10:10 a.m.) on Sunday, October 9th, 2022.

The sole purpose of this meeting is to discuss and take action on a proposal received by the Congregation Council from Nexius/LCC Telecom to lease a portion of Adoration's property for the purpose of constructing a "Communication Facility," commonly known as a cell phone tower.

