

Sunday November 6th, 2022 /



Welcome to Worship at Adoration!

If you're visiting with us or new to our congregation, please sign the welcome book at the entrance to the church. Please introduce yourself to someone! We'd love to share more about our faith community with you.

Sunday School runs each week concurrent with worship. We will gather to begin talking about the week's lesson during children's time.

Introduction to the Day: In holy baptism God makes saints out of sinners. In holy communion God forgives the sins of all the saints. In worship today we give thanks for all the saints "who from their labors rest." In the same breath we petition our God for the strength to hear and to heed the admonitions of Jesus in today's gospel. Sealed by the Spirit and sustained by the Savior's body and blood, we live with joy as God gives us breath, to the praise of God's glory. Every Sunday is a little Easter. This Sunday feels more like Easter than many as the appointed texts celebrate the reality of the resurrection. Our God is the God of the living.

Worship with Holy Communion All Saints' Sunday/ 22nd Sunday after Pentecost

Today's worship service uses *Evangelical Lutheran Worship* the cranberry red hymnal in your pew.

Prelude

Welcome and Announcements

Ted Lazaris

Temple Talk

Sandy Eigner

Gathering

The Holy Spirit calls us together as the people of God.

Ringling of the Chimes

Please rise in body or spirit.

Thanksgiving for Baptism

All may make the sign of the cross, the sign marked at baptism.

Blessed be the holy Trinity, † one God, who is eager to forgive and who loves us beyond our days. **Amen**

With signs of God's living water all around us, we give thanks for the gift of baptism.

Water! Water! We praise you, O God, for water—

Lake Michigan and the Root River—the rain that nourishes animals and plants, the water for drinking and bathing.

Water! Water! We pray for those impacted by water in harmful ways. Dry up the wild waters, that people may live; pour down rain and fill up wells where drought prevails; work through us to steward scarce waters and share with all who thirst.

Water! Water! We thank you, O God, for our water stories—the flood that cleansed the earth, the sea that drowned the enemy, the river that healed leprosy.

Water! Water! We remember the waters of Jesus—baptism in the Jordan River, calming the Sea of Galilee, drinking from Jacob's well, healing at the pool of Bethesda, washing the disciples' feet.

Water! Water! We praise you, O God, for this font, where

Adoration Lutheran Church, Greenfield Wisconsin



Children are invited forward for an age-specific message focused on the day's reading and the lesson they will study in Sunday School. The children will be dismissed for their own Sunday School learning time after their time in front and return with their leaders in time for Communion.



through water you have birthed us into the family of Christ, flooded us with forgiveness, and enlivened us in the Spirit.

Water is poured into the baptismal font.

We praise you, O God, for baptism—once and forever showering us in your love and grace. You are the ocean, sustaining the earth. You are the river, saving us from death. You are the fountain of health and well-being. We praise you, O God, today, tomorrow, and evermore. Amen

You may be seated.

Children's Time

Gathering Song

ELW #422

For All the Saints

Stanzas 1, 2, 6 & 7

Greeting

Beloved of God, called to be saints:

Grace, mercy, and peace be with you all. **And also with you.**

Remembrance of All The Saints

Let us remember all the saints before God.

We praise and bless you, O holy Trinity. You have taught your church that it is an ageless communion of saints.

We thank you for gathering those who faithfully waited in hope for the redemption you promised, and now for adding us who celebrate the love of Christ for the redemption of the world.

Prepare a place for us among those who are already with you. Help us remember them as an encouragement to saintly living, exciting us to love, in anticipation of an eternal reunion. With them we praise and bless you, O holy Trinity.

Amen

Kyrie for the Saints

In peace, let us pray to the Lord. **Lord, have mercy.**

For the peace from above, and for our salvation, let us pray to the Lord. **Lord, have mercy.**

For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord. **Lord, have mercy.**

For the faithful who have gone before us and are at rest, let us give thanks to the Lord. **Alleluia.**

For this assembly, for all who have shared their lives and faith among us, for all who have done good works in this congregation, let us pray to the Lord. **Lord, have mercy.**

We commend these, our siblings in Christ to you, almighty God, our maker and our redeemer:

Lawrence Farkas

Donald Weinert

Rose Marion Eigner

Junia Sarvela Shackman

James Goodwin

For other saints, whose names we now speak aloud...

Let us pray to the Lord. **Lord, have mercy.**

For deliverance in the time of affliction, wrath, danger, and need, let us pray to the Lord. **Lord, have mercy.**

Let us pray. O God, remember your church throughout the world. Make all its members grow in love for you and for one another. As you have received our dear and beloved siblings in Christ—who have gone to their rest in the hope of the resurrection to eternal life—so too bring us at last with them into the light of your presence, that in union with all your saints we may give you glory forever; through your Son, Jesus Christ our Lord. **Amen.**

Lamentation and Promise

Hear us, O God: **Hear us, O God.**

Console us with your presence: **Console us with your presence.**

Give us your life: **Give us your life.**

A time of silence is kept.



When celebrating Holy Communion in worship, the church often sings praise using a musical setting of “This is the feast of victory for our God. Alleluia!”

Based on passages found in Revelation 5:12-13 and 19:5-9, we join the saints singing in heaven: praising Jesus, the Lamb who was slain, but who now lives and reigns for all eternity.

In the first stanza, we acknowledge Jesus as the Lamb of God, who takes away the sins of the world. In awe and wonder, we celebrate his worthiness with the angels and archangels. In Revelation 5, Jesus is worthy to open the scroll and therefore brings salvation to all who believe in him. We respond in worship and praise to this good news.

When we sing “This Is the Feast of Victory,” we are reminded that the church is indeed one. There is only one worship service in heaven and earth, and by God’s grace, we all participate in it. We join with all those sitting in the pews around us—whether we have weak voices or strong voices, whether we’re twelve years old or a seasoned member—and we become part of the great choir that surrounds the throne of God. Our voices join the angels to proclaim, “Worthy is Christ, the Lamb who was slain! Alleluia!”
– DENISE MAKINSON

Hear these gospel words, and receive their power:
God the Father formed us as creatures who live and love and die.
God the Son lived a human life and joined us in death.
God the Spirit holds us in the eternal body of Christ.

Even as we grieve, we do not grieve as those without hope.

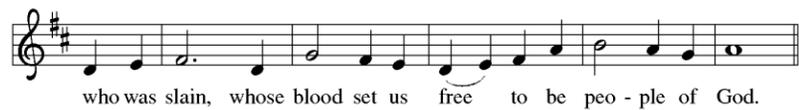
We trust that all your saints dwell with you forever.

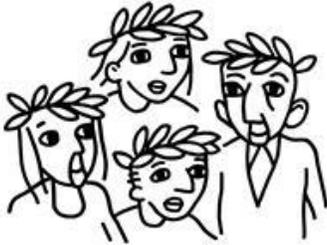
And so we are bold to acclaim: Christ is Risen!

He is Risen, Indeed! Alleluia. Thanks be to God.

Please rise in body or spirit.

Hymn of Praise: This is the Feast of Victory for Our God





Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of
 God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,
 glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
 slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



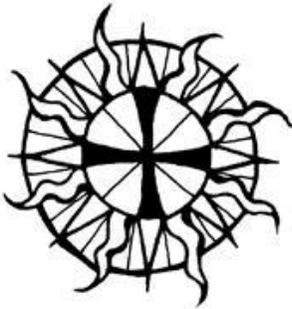
Prayer of the Day

The Lord be with you. **And also with you.**

Let us pray. **Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord.**

Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus

Job suffers the loss of children, wealth, and health. Accused by his companions of wrongdoing, he knows himself to be innocent. Here, in the midst of his suffering, Job clings to the radical hope that his vindicator, his redeemer, lives; and that one day he himself will see God.



This portion of the letter provides encouragement for the church at Thessalonica during a time of confusion and opposition, as some allowed their concern over Jesus' imminent return to divert them from the central teachings of the gospel.

Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

Please be seated.

Word

God speaks to us in scripture reading, preaching, and song.

First Lesson: Job 19:23-27a

A reading from the Book of Job.

²³O that my words were written down!

O that they were inscribed in a book!

²⁴O that with an iron pen and with lead they were engraved on a rock forever!

²⁵For I know that my Redeemer lives, and that at the last he will stand upon the earth; ²⁶and after my skin has been thus destroyed, then in my flesh I shall see God, ^{27a}whom I shall see on my side, and my eyes shall behold, and not another.”

Word of God, Word of Life. **Thanks be to God.**

Second Lesson: Second Thessalonians 2:1-5; 13-17

A reading from the Second Letter to the Thessalonians.

¹As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, ²not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. ³Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. ⁴He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. ⁵Do you not remember that I told you these things when I was still with you?

¹³But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in

Some Sadducees, who do not believe in the resurrection of the dead, try to trap Jesus. They formulate the convoluted case of a serial widow who marries a succession of seven brothers. Jesus responds by teaching about God to whom all are alive and in whom all relationships are fulfilled.

The Sadducees were a conservative religious group of the priestly aristocracy that held to only the five books of Moses. Levirate marriages (Deut. 25:5-10) intended to continue the family line of the dead brother. Because the resurrection was not included in the five books of Moses, the Sadducees did not believe in it. By contrast, Pharisees believed in the resurrection of the just (v. 35, "those who are considered worthy of a place in that age") and thought of angels as nonsexual bodily beings. To the Sadducees who did not believe in the resurrection, Jesus quotes Moses (Exod. 3:6). Luke has added the final line, "for to God all of them are alive." The early Christians whom Luke addresses shared some of their beliefs with the Pharisees, who were the dominant Jewish group after the destruction of the temple in 70 CE. The New Testament describes Jesus Christ as the first to experience resurrection, and believers continue to hope that the God of the living will be their God even after death.



the truth. ¹⁴For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. ¹⁵So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

¹⁶Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, ¹⁷comfort your hearts and strengthen them in every good work and word.

Word of God, Word of Life. Thanks be to God.

You are invited to stand.

Alleluia

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

Gospel Reading: Luke 20:27-38

The Holy Gospel according to St. Luke the twentieth chapter.

Glory to you, O Lord.

²⁷Some Sadducees, those who say there is no resurrection, came to [Jesus] ²⁸and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. ²⁹Now there were seven brothers; the first married, and died childless; ³⁰then the second ³¹and the third married her, and so in the same way all seven died childless. ³²Finally the woman also died. ³³In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

³⁴Jesus said to them, "Those who belong to this age marry and are given in marriage; ³⁵but those who are considered worthy of a place in that age and in the resurrection from the dead neither

We pray for those in need:

Dick Voegeli;
 Brother of Dick Voegeli;
 Betty Wing;
 Bob & Sandy Young, grieving
 the death of their friend, Dale;
 Kathy Wakefield;
 Wally Stasiewski, facing
 several health crises;
 Mary Anne Markiewicz;
 Jeanette and Tom Nowakowski,
 grieving the tragic loss of their
 great-niece, Olivia;
 Melissa and Lincoln (daughter
 and grandson of Sue
 Szemborski), recovering from a
 car accident;
 Jerry (Bruce Crueger's
 brother);
 Angie Lange (Sue Clark's
 mother-in-law);
 Bob (friend of Bob & Connie
 Yersin);
 Joani Bettin;
 Doug Hamilton (spouse of Lori
 Hamilton), newly diagnosed
 with brain cancer;
 Doreen Timmerman,
 recovering from foot surgery;
 Jeff & Kelly Faltersack for a
 continued healthy pregnancy;
 Karen (Sandy Ringwall's
 sister);
 Joy Braun (friend of Sue
 Clark);
 Amy & Family (friends of
 Kathy Wakefield);
 Jackie (niece of Jan Rinderle)

***We continue to pray for
 strength and recovery for:***

Tom Nowakowski;
 Kathy and John Imp;
 Marylee Dye;
 Craig Beyler;
 Ruth & Bob Bauer;
 Pat Koch;
 Dawn (friend of Sandy and Bob
 Young);
 Marilyn (sister of Kathy
 Wakefield);
 Pat (Cousin of Donna Babilus);
 Mary Binter Robinette (friend
 of the Regent's);
 Janie Record (Pr. Delaney's
 aunt);
 Tammy Patton (Pr. Delaney's
 aunt);
 Bruce (friend of Joyce Weinert)

marry nor are given in marriage. ³⁶Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. ³⁷And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. ³⁸Now he is God not of the dead, but of the living; for to him all of them are alive.”

The Gospel of the Lord. **Praise to you, O Christ.**

Sermon**Hymn of the Day *Christ Be Our Light******ELW #715***

You are invited to stand.

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

As we journey with Jesus, knowing you walk alongside us on the paths of life and faith, we pray to you, God, for the church, the world, and all who are in need.

Bless now, O God, our proclamation of your good news: your holy freedom; your covenant promise. We pray for the church.

(Name your prayers for its leaders, mission, and unity.)

Merciful Redeemer, **Receive our prayer.**

We keep in our prayers:

Scott and Debbie (family of Margaret Duris);
 Keith (Sandy Eigner's brother-in-law);
 Susan (Darlene Witkowiak's daughter);
 Jeremy (Tom Nowakowski's nephew);
 Caroline (Jill Lindberg's daughter);
 Shelby and the family of Taylor Daniels (friends of Crystal Januchowski)

We pray for the following with our siblings across the ELCA:

For the global missionaries of our church, including pastors, educators, medical personnel, and Young Adults in Global Mission (YAGM)...
 For our nation's veterans, all who have experienced the violence of war, and those who strive for peace...
 For an end to the continued war in Ukraine and all places of war and conflict...
 For those injured and those grieving loss of life in the aftermath of the tragic Halloween festivities in Seoul, South Korea...
 For those grieving loss of life following the bridge collapse in Morbi, Gujarat, India...
 For our national and local elections and those who will be elected to public office this week...

***Lord, in your mercy,
 Receive Our Prayer.***



Bless now, O God, the creation, creatures and companions you have given us to enrich our lives. We pray for the planet.
(Name your prayers for the planet and all living things.)
 Merciful Creator, **Receive our prayer.**

Bless now, O God, the systems and structures by which we organize our lives—that they might work according to your will for the good and justice of all. We pray for nations and leaders and institutions.

(Name your prayers for countries, conflicts and justice.)
 Merciful Judge, **Receive our prayer.**

Bless now, O God the partners with whom we share your lovingkindness, our fellow pilgrims and sojourners bringing healing and wholeness to those in need.

(Name your prayers for this congregation and outreach in our wider community.)
 Merciful servant, **Receive our prayer.**

Bless Now, O God, the loved ones we know and all who yearn for healing, for wholeness, for an end to despair. May your hope overcome our terrors and your love sustain all for whom we pray:
(Name your prayers for healing and wholeness.)

Merciful healer, **receive our prayer.**

Bless Now, O God, all your saints—those who have died, those nearing life's end, all walking the lonely road of grief and mourning. Bring faith and hope, that you meet them, and us, in life and death.

(Name those who have recently died and those grieving.)

Merciful companion, **receive our prayer.**

Receive all these, our prayers O merciful God, spoken and silent, those new in our hearts and long on our lips. As you meet us on the road, we trust in your ongoing mercy, through Christ our Lord. **Amen.**

Sharing of the Peace

The Peace of the Lord be with you always. **And also with you.**
Please share a sign of peace with those in your vicinity.

Today we give our tithes and offerings by bringing them forth as we come to receive Communion.

Meal

*God feeds us with the presence of Jesus Christ.
You are invited to stand.*

Preparation Prayer

Let us pray. **Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all. Amen**



The Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

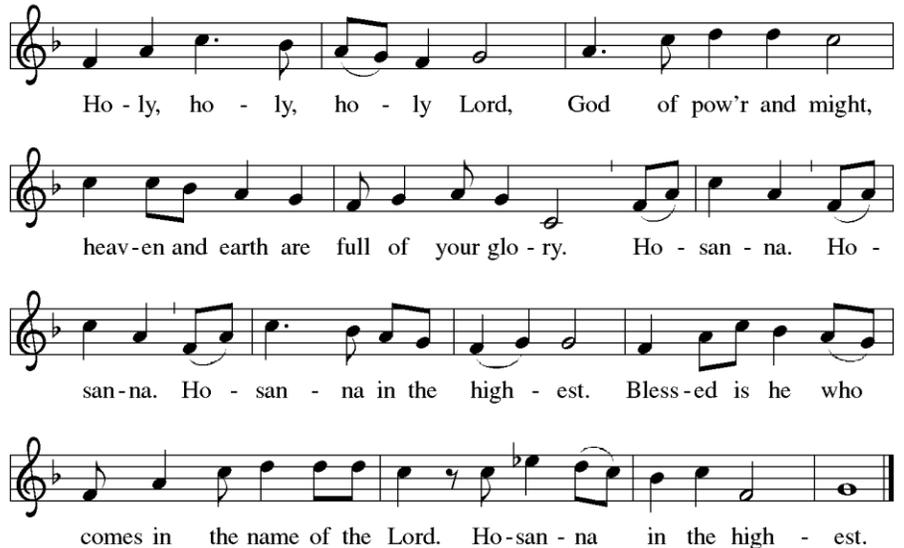
The Proper Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:





Sanctus *Holy, Holy, Holy*



 Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

Eucharistic Prayer

O God most mighty, O God most merciful, O God our rock and our salvation: **hear us as we praise, call us to your table, grant us your life.**

When the earth was a formless void, you formed order and beauty. When Abraham and Sarah were barren, you sent them a child; When the Israelites were enslaved, you led them to freedom. Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother. He was born among the poor; he lived under oppression; he wept over the city. With infinite love, he granted the people your life.

Words of Institution

Epiclesis (*Come, Holy Spirit*)

Remembering his death, we cry out: **Amen!**

Celebrating his resurrection, we shout: **Amen!**

Trusting his presence in every time and place, we plead: **Amen!**

**ON RECEIVING HOLY
COMMUNION**

You are invited to the Lord's Table by the Lord Jesus Christ himself. Therefore, Adoration Lutheran Church practices "Open Communion," which means we do not restrict anyone from receiving this grace-filled gift of God. Jesus loves everyone and welcomes everyone to his table of grace and peace.



O God, you are Breath: send your Spirit on this meal.

O God, you are Bread: feed us with yourself.

O God, you are Wine: warm our hearts and make us one.

O God, you are Fire: transform us with hope.

O God most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations.

Grant us such life: the life of the Father to the Son, the life of the Spirit of our risen Savior: **Life in you, now and forever. Amen**

The Lord's Prayer

Remember us, O Christ, and teach us to pray:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

Please be seated.

Invitation to Communion

Lamb of God

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

We come forward to share in Holy Communion today.

You may choose to receive a wafer and a poured cup of wine or juice or a pre-sealed packet containing both a wafer and juice.

Gluten-free wafers available by indicating your need to the server.

Consecrated Goldfish crackers are available for children.

All are welcome to come forth and receive a blessing.

Please place used cups in the baskets on the end of the front pews.

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As U.S. citizens, we have the right, the privilege, and the responsibility to be involved in the political process. As Christians, we have been freed to love our neighbor, seek peace and justice, and care for God's creation. Our faith informs how we look at public issues and how we will participate. ELCAVotes is our wider church's initiative to engage in prayerful discernment, and these prayers are used across the ELCA ahead of mid-term elections.



Communion

Hymn During Communion
ELW #423

Shall We Gather

You are invited to stand.

Post-Communion Blessing

Prayer After Communion

Let us pray. **God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord. Amen**

Sending

God blesses us and sends us in mission to the world.

Prayer Surrounding Local and State Elections

Let us pray. Everlasting God, source of all liberty, before whom every earthly ruler must bow and bend the knee, we lay our nation before you as we prepare for an election.

Breathe upon us your Spirit of wisdom and discernment.

Grant all who seek public office the mind of Christ, who came not to be served but to serve, and to give his life for the freedom of the oppressed.

Breathe upon us your Spirit of wisdom and discernment.

Hold before us those who face uncertain futures, or who have no voice in our political process.

Breathe upon us your Spirit of wisdom and discernment.

Uphold and safeguard poll workers and election officials in their work.

Breathe upon us your Spirit of wisdom and discernment.

Spare us from the crushing weight of cynicism.

Breathe upon us your Spirit of wisdom and discernment.

Give us grace to speak courageously, but with love, without which our words are noise and we are nothing.

Breathe upon us your Spirit of wisdom and discernment.

Today's Lay Leaders

Lector: Kathy Wakefield

Communion Assistants:

Bob Yersin, Jeanette
Nowakowski & Sandy
Ringwall

Ushers: Bill & Kathy
Wakefield

Altar Guild: Deanna Posig

Music & Worship

Coordinator:
Barb Regent



**This Sunday's altar flowers
are provided by Sharon
Anderson in memory of Gene
Anderson.**

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Let The Vineyards be Fruitful Lord;
Holy, Holy, Holy; and Lamb of God
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Sunday November 6th, 2022 /

Gather us together under the cross, where, in all of our
difference, we can stand as one people, redeemed in Jesus Christ,
our Savior and Lord. **Amen.**

Blessing

God, who gives life to all things and frees us from despair, bless
you with truth and peace. And may the holy Trinity, † one God,
guide you always in faith, hope, and love. **Amen**

Sending Hymn *Blessed Assurance, Jesus is Mine*
ELW #638

Dismissal

Go in peace, with Christ beside you. **Thanks be to God.**

Postlude

Adoration Lutheran Church

A Congregation of the

Evangelical Lutheran Church in America

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Barbara Regent, Worship Coordinator

Crystal A. Januchowski, Office Manager

Office Hours: Monday through Thursday 8:30 a.m.-1:30 p.m.

* If you have a need that falls outside of these days/hours,
please send an email or call the main number. *

**Adoration is a Reconciling in Christ congregation, open and
affirming to people of "all sexual orientations, gender identities,
and gender expressions" or "LGBTQIA+."**

**We believe that God values and embraces each person as a
beloved child, that the Spirit gives a diversity of gifts for the
common good, and that Jesus Christ calls us to work for
justice.**



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